

# The WAR CRY



OFFICIAL ORGAN OF THE SALVATION ARMY IN CANADA AND BERMUDA

No. 3969

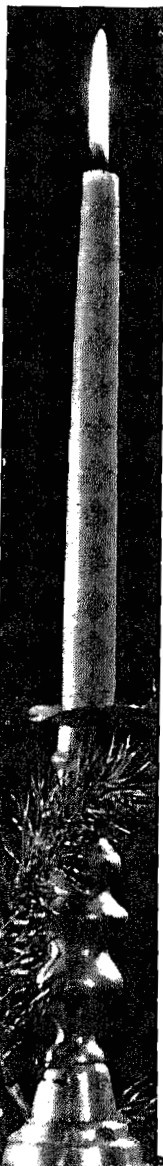
TORONTO, DECEMBER 17, 1960

Price Ten Cents

## What Does Christmas Mean To You?

### IS IT:

- Just a holiday?
- A time to make more money?
- An exchange of presents and cards?
- A season of selfish indulgence in liquor?
- Lavish giving to salve a guilty conscience?
- Carol-singing without sincerity?
- Goodwill — until the New Year, then "back to normal?"
- Lots of Santa Claus but no recognition of Jesus, whose birthday it is?



### IT SHOULD BE:

- Rejoicing in the advent of a world-Saviour
- Gratitude for nineteen centuries of Christianity
- Appreciation of the Gospel Christ launched, one that included sympathy for the weak and suffering
- Acknowledgement of the beginnings of all humanitarian work—hospitals, orphanages, mental homes, social welfare, etc.
- A season of worship and real happiness
- A time of re-dedication to Christ's service

Read "If Jesus were an ordinary Babe" (page 3); "Roses of Reconciliation," (page 14), and other seasonal articles.

# EDITORIALS

ON TOPICS OF IMPORTANCE IN THE

MATERIAL AND SPIRITUAL REALM

## Graham's Warning

Guest Editorial from *The Evangelical Christian, Toronto*

A UNITED Press dispatch from Berne, Switzerland, where Evangelist Billy Graham has been preaching, stated that he had warned his audience of some 18,000 people that the end of the world was near. Personally we do not believe he ever said the words. What he may have said was that he believed the coming of the Lord might be near. As a believer in the Word of God he had abundant justification for that statement, since no one who believes that Word can disregard the warnings and predictions of the Lord Himself of the many signs that would indicate the near approach of His advent without attempting to fix days or dates.

### The End of the Age

The coming of the Lord and the creation of a new heaven and a new earth spoken of in the latter part of Revelation are two entirely different things. Graham knows this well enough and it was the end of the age he no doubt referred to which the reporter took to be synonymous with the end of the world.

While times and seasons may be outside the ken of human speculation there are enough significant events happening all around us in every realm of human life to warn the thoughtful that tremendous crises in the affairs of the world are pending. These must cause every sincere believer in the Bible to ask whether these are not the last days our Lord spoke of. This world is not going to evolve into a millennium of peace and goodwill by the natural processes of evolution. We are rushing to a climax of such fearful proportions as to cause the hearts of many to fail them for fear.

Graham has sought to evaluate these things in the light and teaching of God's Word and his understanding of the Bible. People may not believe him, but at least like a true watchman in Zion he has uttered his warning that the night cometh and in this respect has delivered his soul.

## The WAR CRY

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## THE SEASON OF GIVING

THERE was a time when Christmas shopping occupied but a few days before Christmas Day. Those were the days, however, when the Dominion's communities were comparatively small and the variety of merchandise was not extensive. The choice of gifts was limited and purchases were mostly of the practical kind.

Nowadays, Christmas shopping begins more than a month before the event, and each week-day sees huge crowds of shoppers in shopping districts, thronging department stores searching for suitable presents with which to please their relatives and friends. In most cases the giver receives a gift in return and this practice increases the business done at the festive season, also adding to the rush and crush of a commercialized Christmas.

Many people emerge from the stores loaded with purchases and do not give much thought to the real spirit of Christmas giving until they hear the tinkle of a bell or catch sight of a Salvation Army kettle on the street-corner. They are then re-

mined that some of the best kind of giving is done on behalf of the needy who are unable to return the gift.

It is well to remember that thousands of persons in need are given nourishing meals, homeless men are treated to a turkey dinner at Christmas, and hundreds of poor families are supplied with the necessities of life. Underprivileged children are supplied with toys and warm clothing, and aged people are visited and made happy.

Inmates of institutions and patients in hospitals are cheered with comforts and enjoy musical programmes, and the prisoners in their cells are not forgotten, nor are their families. Perhaps the happiest people are those Salvationists who participate in ministering to the poor and unfortunate by attending to their many urgent needs.

It is the privilege of all to share in these activities carried out in the name of the Christ-Child, by making a generous contribution at Christmas time. Every donation will be turned to good account.

## True Work Of Art

IT is just fifty years since Holman Hunt, one of Christendom's greatest painters died. He gave to the world the famous picture, "The Light of the World," showing Christ knocking at a door that represented the human heart.

Hunt was born in London in 1827 and after dabbling in a commercial career became dissatisfied, and started studying art in the evenings, thus realizing artistic ambitions he had known early, but which his father had not encouraged.

In 1843 he began to study art seriously, and was admitted as a student at the Royal Academy. His talents developed rapidly and his paintings attracted wide attention on being hung in the Academy.

Holman painted many well-known pictures. In 1872 "The Light of the World" was presented to Keble College, Oxford, where it remains. In later years Hunt was grieved by injury to the work and in 1904 (when he was seventy-seven) he painted the subject again on a life-size scale. This was purchased by Charles Booth, who finally presented it to St. Paul's Cathedral, where visitors may view it daily.

Pictures like the one we have mentioned will live a long time, but many of the abstract monstrosities that masquerade under "art" will perish. Keats dictum "a thing of beauty is a joy forever" cannot be applied to the daubs which are but the reflection of a disturbed mind—chaotic, savage and hopeless. Until men learn to believe in and revere God, they will never produce great paintings, sculptures, cathedrals or music.

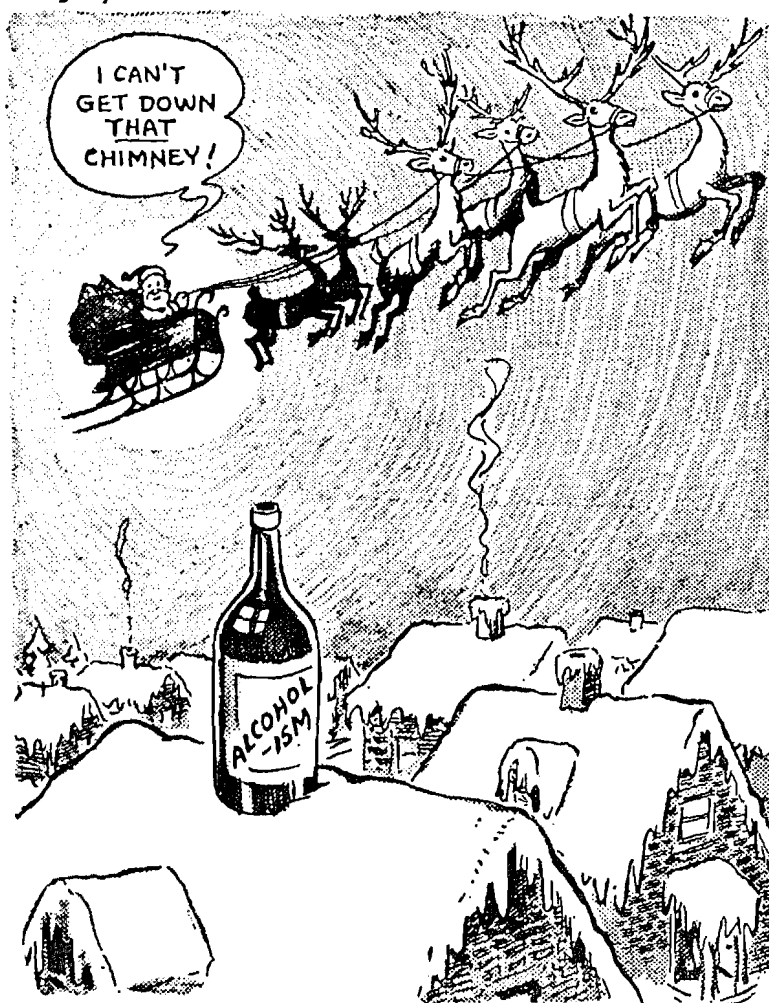
## The Way To Peace

ONE of the best-known British authors is Sir Philip Gibbs who has written interestingly on many subjects. In his book *The Riddle of a Changing World*, the last of many volumes he has produced, he makes this observation: "The abandonment of religion and its moral discipline in the homes has given way to a lack of faith in all classes. . ."

What the author looks for is some world authority for the defence of law and order based on justice, with sufficient power to enforce its decisions. He is right in that, but if he looks for its fulfilment on any permanent basis by man-made schemes it will never be realized, says an evangelical periodical.

He does see clearly, however, what not many historians will admit, that the only way whereby there can be peace on earth and goodwill among men will be in a supernatural enforcing of the divine law. The Christian Church has long recognized that this will come when God Himself makes wars to cease to the ends of the earth, and when a "King shall reign in righteousness."

## Enjoy A Safe And Sane Christmas



THE CHRISTMAS SEASON will be all the happier if intoxicating liquor is left out of home and office celebrations.



# If Jesus Had Been An Ordinary Babe

BY ALVIN N. ROGNESS

**T**HROUGHOUT the Christian world the mood of expectancy once again prefaces the birth of Jesus. Christmas is just around the corner. Throughout more than nineteen hundred years the world has prepared, as now, to celebrate the most significant birth in all history. This was the Child whom the prophets foretold, whom the angelic hosts heralded, whom the shepherds and the wise men came to see, and to whom mankind has since bowed in homage as to none other. The birth of this child split history in two, so that every date before and after now bears the label B.C. or A.D.

If the birth in Bethlehem were but another ordinary event and the matchless life of Jesus merely another in the long parade of human idealists, how will we explain away nineteen hundred years of Christendom, a power which has unloosed unparalleled resources for human betterment throughout these centuries? To interpret this in human terms or naturalistic phenomena is absurd. Millions of people in all generations have confessed the faith of the poet's words:

I know not how that Bethlehem's Babe  
Could in the Godhead be;  
I only know the Manger Child  
Has brought God's life to me.

Thirty-three years after this Bethlehem night, Jesus stood before Pontius Pilate in the Roman judgment hall. Pilate asked Him, "Art thou a king then?" Jesus' reply was the answer of a madman or God: "Yes, I am a king; but my kingdom is not of this world. But I am a king. To this end have I been born, and to this end am I come into the world."

Year after year you and I have taken Christmas in our stride. Its totally unique and preposterous origin is likely to escape us. Try transporting yourself back to Jerusalem. Imagine that you are hearing for the first time this claim of a quiet peasant from a northern village. He declares that He is God, the King of all kings, the Lord of all lords. To Pilate it sounded like a simpleton's drivel; to the high priest it seemed sheer blasphemy. To stop Him from stirring up the rabble into some new folly, they quietly put Him to death.

By all standards of statesmanship the matter should have stopped there. In modern times a gas chamber or a Siberian exile puts an end to fanatics. But the kingship of Christ did not burst as a bubble at three o'clock that Friday on Golgotha's hill. An Easter resurrection and a Pentecost rocketed His claim out into the years. And today, although we live in a space age, the claim of Christ to rulership is as tormenting and tantalizing as it ever was. The years have not been able to shake Him. He constantly intrudes His claim into your heart and mine. If we disavow Him, we are left haunted by a sense of emptiness or of shame worse than if we had trampled upon our flag.

It is nothing short of horror to have someone from centuries ago keep reappearing, as if in continuous reincarnation, pressing His totalitarian claims upon every generation. It would be horror if it were any other than Jesus—if it were Alexander, or Nero, or Genghis Khan, or Hitler. But Jesus comes so near to "the heart's desire" of every man and woman who love the truth, that His

intrusion touches the longings and the yearnings of humankind. It is not horrible but beautiful to have "the hopes and fears of all the years" converging in the streets of Bethlehem.

As we ponder Christ's claim to kingship, let us fix clearly in our minds what such rulership implies. A man becomes a president by election; he becomes a dictator by revolution; but a king is king by birth. Christ's rulership of earth is not conditioned upon a majority vote. If every person on earth these nineteen hundred years should have disclaimed Him, that would not affect in the least the validity of His claim. If we should today vote unanimously that the sun should no longer be the sun, the sun would continue to shine as tranquilly after our vote as before. If we should all agree that, hereafter, two plus two should equal five and not four, our agreement notwithstanding, two plus two would go on equalling four. We do not change truth; truth changes us, depending on whether we adhere to it or not. Whether we adore Christ or depose Him does not change His status. It is our own status that is changed.

To disobey this King does not dethrone the King; it only makes the dethroner a rebel. If all the world should plunge on in its selfish and chaotic way, heedless of Christ its King, the world could at last lie in utter ruin, all life destroyed, but Christ would remain as much a King as ever. We who make presidents and governors and senators by our vote can well remember that our franchise does not extend to the heavens. Christ remains the King of the nations, whatever course the nations may take.

## Used His Power For Us

If He should deign to offer any credentials—which obviously He need not do—the use that He makes of His power ought to reassure us. He used His limitless power to go to a cross for the sins of the world. Most of us misunderstand the inner nature of power. We imagine that to the degree that we possess power, to that degree can we become independent, and in this independence separate ourselves from others. The precise contrary is the case. If you are strong, your strength is for others to lean on. The fact that you have strength puts you in debt to everyone who is weak. You think that your strength will enable you to shake yourself free from everything weak. Instead, your very power entitles the powerless to cling to you as chips of iron to a magnet. It entitles life's structure to rest on you as on a pillar.

If you refuse to let your power be used as a pillar or girder for others to rest upon, you violate the intrinsic nature and purpose of power. "To whom much is given, of him shall much be required." On him who is strong all others must depend. Christ claimed all power in Heaven and earth, and He went unflinchingly on to the inevitable consequence of wielding such power. He who was King of all became the Servant and Saviour of all. The cross becomes His unmistakable claim to the crown. It is when power expresses itself in the language of love that we have the clue to Heaven.

He came to this earth a child in a Bethlehem stable. He grew up in the home of a carpenter. He taught under the open sky along the shore of a lake. People heard Him



gladly because His words carried the authority of truth and of love. It took a resurrection and the outpouring of the Spirit to open their eyes to His power and glory, the glory as of the only begotten of the Father. But their eyes once opened, they became the tireless apostles of the glad good news. God had visited His people with salvation! The doors of Heaven were opened! Man could live with God. He could be forgiven and restored! All the enterprises of earth became the stage for a mission in which love was joined with power to remake the world.

Christmas becomes at once past, present and future. He who came to redeem the world is with us still, entering hearts that will open to Him to bestow strange comfort and courage, moving quietly through time and powerfully through the events of history. And at last He will come in glory to give humanity a new heaven and a new earth.

## Peeps Into The Past

### THE SOLDIERS' FRIEND



THE grey-haired, red-tabbed military general leaned back in his chair, a broad smile, instead of the usual disciplinary frown, on his face. "Now THERE'S a woman!" he chuckled. The aide leaned forward respectfully, to catch the meaning of this unusual remark.

"I tell you," the general continued, "my staff worries would be much fewer if only I had a Chippendale on this headquarters".

Ilkley Moor has become notorious because of the song concerning it, but to Martha Chippendale it was no pleasure resort when, as a young girl, she had to face it on her way to the mill on a cold winter's morning, for that is the way life began for "Mart, the mill girl". What happened between the days at the Yorkshire woollen mill and the day she disturbed the composure of the high-ranking military official?

Of course, she had become converted at the Army and had become an officer. More than that, she helped to pioneer the Naval and Military League (later known as the British Red Shield Services.) She helped with this kind of work during the Boer War, when with army and navy alike, she won the affection of the men by her fearless sincerity. Her sense of humour, next to her Salvationism, was her greatest asset.

"My S's," she used to say "have taken on a new meaning; they now stand for 'shirt and shave'."

This practical outlook gave her an entrance into the hearts of many a mother's boy far away from home. The soldiers were always ready to listen to the message of her Saviour's love. She used to say: "Brother Body needs comfort as well as Brother Soul". She could provide for both—and she did.

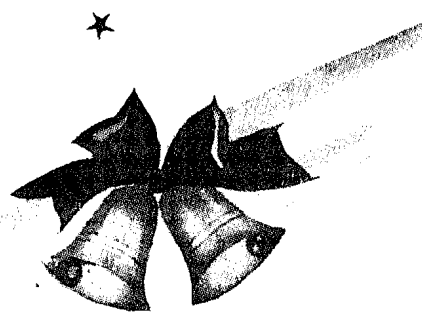
Her pride and pleasure in her boys in the forces were justifiable; her men were no "sissies". One such was a marine who was on H.M.S. CRESSY when it was torpedoed in the fall of 1914. Jumping into the sea, he had reached a floating spar when another of the ship's company swam up and grabbed it also. It became plain that the spar would not support them both. The Salvationist marine asked his companion in distress to promise that he would dedicate his life to the service of God and his fellows. The pledge was given, whereupon the marine let go, deliberately swam away—and was drowned.

When the war was over, the King's birthday honours' list for 1918 recorded that "Mart, the mill girl" had been gazetted as "Member of the Order of the British Empire".

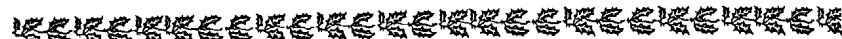
#### A Series On Outstanding Personalities And Events

## Christmas Greetings

ARE EXTENDED TO ALL SALVATIONIST YOUTHS AND MAIDENS WHO WILL BE USING THIS FESTIVE SEASON TO SPREAD THE MESSAGE OF



## Good Will To Men



### PEN-FRIENDS

#### PRIZE FOR GOOD LETTER WRITING

THE Nations' League of Pen-friends, which has its headquarters in New Delhi, India, is offering a prize for the best letter written or received by a "pen-friend" in any part of the world. The conditions of the contest specify that the letter should be of general interest and must have been sent by or to the participant. Letters should not contain more than a thousand words and should be accompanied by photographs of the two correspondents. The League is also offering prizes for the best essays of not more than 2,500 words on the Pen-

friend Movement. Prize winning entries will be published in its monthly journal, *Pen-friend*. Competitors should send their essays or letters to the Editor, *Pen-friends*, 86 Theatre Communications Buildings, C. Place, New Delhi, India.

(UNESCO)

I am a total abstainer from alcoholic liquors. I have better use for my brain than to poison it with alcohol. To put alcohol in the human brain is like putting sand in the bearing of an engine.

—Thomas Edison

WINTERTON, Nfld. Corps Cadet Brigade with their Officers, Lieutenant and Mrs. R. Stratton.



## A Successful Innovation

A GOODLY group of corps cadets gathered in the Calgary Citadel gymnasium on a recent Saturday afternoon for the first session of the annual corps cadet rally. This session, an innovation, started off with games, designed to give delegates an opportunity of getting to know cadets from the various other corps. The group then adjourned to the young people's hall to view a film entitled "A question of values," aimed to form a background for a discussion period. The hour which followed emphasized the problems facing the teen-ager today, compared with a spiritual life, beginning with the acceptance of Christ as Saviour. Major H. Burden, Captain W. Rea and Lieutenant W. Burles acted as moderators in the discussion period. Delegates had travelled up to 200 miles to be present.

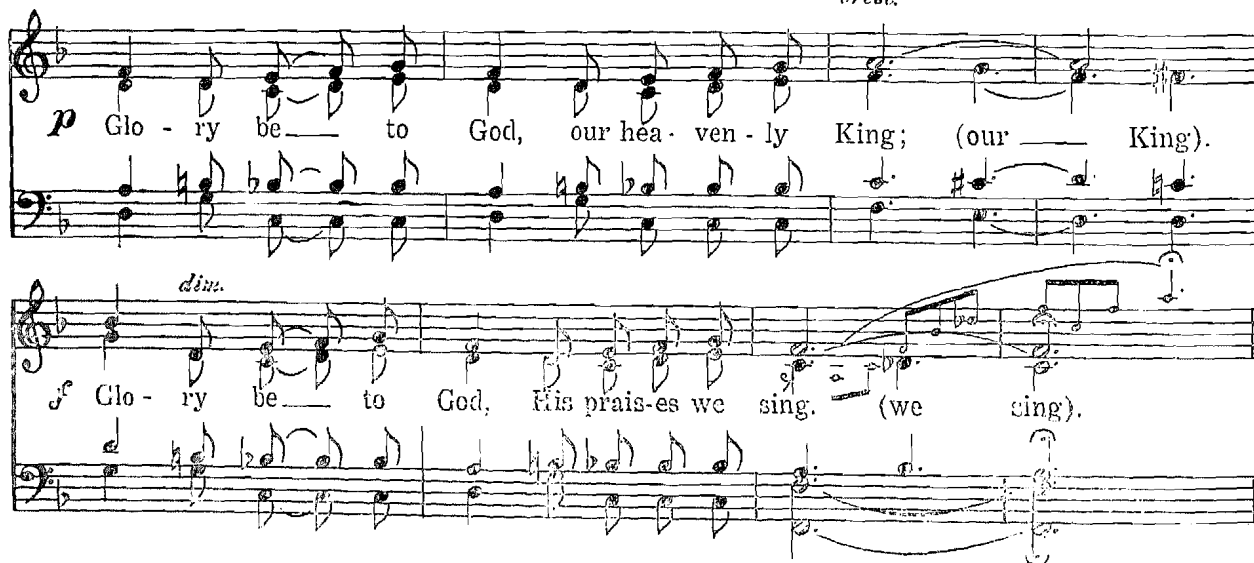
#### Corps Cadet Band

In the evening session, the playing of a corps cadet band, led by T. Royan, a quiz on Bible characters won by L. Honeychurch, and a talk by K. Davis all combined to illustrate the spirit of active Salvationism which prevails throughout the corps cadet brigades of the Alberta Division. The Divisional Commander, Brigadier A. Simester, gave a timely message, following which Mrs. Simester presented the divisional award for the southern section of the division to the Hillhurst Corps Cadets (Corps Cadet Guardian M. Shelton). Special honour was given the corps cadets who graduated this year, and the twenty-three who achieved membership in the "500" Club by attaining perfect marks for the previous period.

The Divisional Young People's Secretary, Captain Rea, gave a Bible message, urging the corps cadets to use the strength of their youth to build a new world upon Christian ideals and principles.

## A CHORUS SUITABLE FOR CHRISTMAS

C.F.E.S.C.



CORPS CADETS at Peterview, Nfld. The brigade numbers twenty-four, sixteen were away at time picture was taken. Seated between the corps officers is the Guardian, Mrs. G. Osmond.



## CORPS CADET AWARDS

THE Territorial Young People's Secretary, Lt.-Colonel F. Moulton, announces that the awards for the 1960 course are as follows:

Corps Cadet Sharon Isley, Vermilion, Alberta Division.

First Award—\$50.

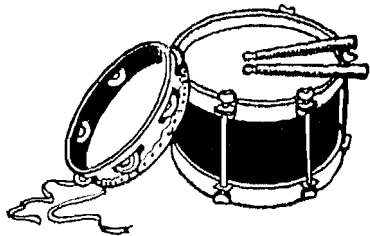
Corps Cadet Ann Cairns, Pt. St. Charles, Quebec and East Ontario Division.

Second Award—\$25.

Corps Cadet Glenna Cathmore, Oshawa, Mid-Ontario Division.

Third Award—\$10.

These awards are made possible by the generosity of Corps Secretary Mrs. A. Mail, who makes this money available as a memorial to her daughter.



# "PLAY THE MUSIC, PLAY!"

## NOVEMBER MUSICALS

THE November musical programme presented by the Earls-court Band revived pieces published thirty years ago in contrast to the last composition of the late Colonel B. Coles. Many memories were stirred with the playing of the marches "Robes of White" "The Quest" and the selection "On Service Overseas."

Brigadier A. Brown presided. J. Curtis played the trombone solo "Sound an Alarm" and G. Dean, the cornet solo "A Happy Day". A women's double vocal trio sang "The Cross and the Colours." The Songster Brigade (Leader W. Marshall) and Singing Company (Leader G. Sharp) sang "The King's Messengers" and "Pilot Me O Gracious Saviour" respectively. To conclude the programme the band played "The Living Word."

## YULETIDE MELODIES

PRE-CHRISTMAS — BUT SEASONABLE

BY HORACE S. STEEL

CHRISTMAS music is "story" music! We talk deeply, sometimes glibly, about "pure music" and "programme music", comparing their relative merits and purposes. But those terms are so capable of being misunderstood that I prefer to describe them differently whenever possible and to speak of "picture music" and "story music".

### Story-Telling Music

Programme music, for instance, may mean, to one person, music for a programme, but to another, music which has a literary theme or tells a story. On the other hand, "pure music" portrays an idea: it is "picture music"; and like some pictures,

The angelic choir, however, gave us story music. You remember how, first of all, the solo angel sang:

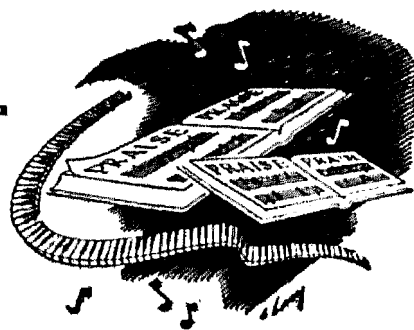
"Fear not: for, behold, I bring you good tidings, for unto you is born this day in the city of David a Saviour which is Christ the Lord."

After which the chorus of angels took up the refrain:

"Glory to God in the highest, and on earth peace, goodwill to-ward men."

Salvation Army music is in the direct line of tradition, for our music is predominantly story music.

In the early days of our movement it was utility music, I imagine, and anything which did not serve the



## STORIES AROUND SONGS

Compiled by Adjutant F. Barker (P)

### LORD, WITH MY ALL I PART

No. 474 in The Salvation Army Song Book

By Mrs. Major Alice Edwards

"I WAS unwilling to submit to God's will. Why should God step in at that moment and frustrate all my plans? Why should this cross be suddenly placed across my way, casting a dark shadow over my happiness? Why should God require me to part with what I most prized in life?"

"With these and similar thoughts in my mind and as I was fully conscious of what the call involved, my soul rebelled against what I felt to be God's unreasonable demands upon me. Yet, under

## "LEST WE FORGET"

THE Earls-court Band, (Bandmaster B. Ring) and the Temple Band, (Bandmaster D. Dowding) combined to present a Remembrance Day programme to pay tribute to the fallen comrades of the two world wars. A great amount of time and effort was put in by the Temple Corps in the erection of a cenotaph, and it was during the playing of the march "Under Two Flags," by the Earls-court Band, that colour parties from the Toronto Scottish Regiment, the Orange Veterans and the corps placed their colours on the cenotaph.

The chairman for the evening was Flying Officer E. Robbins, L.G.S.M., Musical Director of the R.C.A.F. Air Transport Command Band. (The chairman's father, the late Bandmaster J. Robbins, was the originator of the Remembrance Day programmes over thirty years ago.) Dovercourt Citadel Band, (Bandmaster W. Habkirk), a guest for the evening, presented pieces from the past and the present with its playing of "The Warrior's Reward," "Eine Kleine Nachtmusik" and "Songs of the Seasons." Tenor horn soloist K. Dale gave an outstanding performance of Leidzen's latest published solo, "The Old Rustic Bridge."

Earls-court Band likewise contrasted their numbers with the selection "On Service Overseas" and the march paraphrase "The Little Ship". Cornet soloist G. Dean gave a masterly performance of another solo, "A Happy Day."

A remembrance finale included the laying of a wreath, two minutes silence and the playing of the "Last Post" and "Reveille." The colour parties then marched away.

## AN ENTHUSIASTIC GROUP

THE ESSEX, ONT., Band. In the centre are the Corps Officers, Captain and Mrs. H. Sharp, and Bandmaster E. Ellis.



it can only be understood by experts or by the few people who have the key to the idea it is intended to portray.

Do you know "Le Cygne" ("The Swan"), by the French composer Saint-Saëns? When you hear it you can "see" the grace of the swan, its majesty of movement and its dignity of demeanour, so vivid is the portrait the music paints—or so it seems to me. But the title is the key.

Or perhaps you are more familiar with Mendelssohn's "Hebrides" overture, another piece of vivid "picture music" in which you can hear the rush of the waves, the waters of the sea breaking and receding, the noise of the gulls as they soar and dive—and so many other sounds so arrestingly and reflectively portrayed that you can almost see the scene.

And if you do not know either of those compositions, it may be I'm more old-fashioned than I thought, but perhaps you can think of a piece of music you do know and then see how far the picture is suggested by the title, the associations.

direct purpose of the Army had great difficulty in gaining a foothold. But, you know, it is instinctive in musicians to develop the picture rather than the story—the idea rather than the incident, and our music has not been (and probably never will be, nor should be) entirely free from that influence. "Picture music" is such a wonderful, beautiful means of expression that one cannot be surprised at the strength of the influence; yet there is such a power in it to divert us from our main purpose that we must constantly check our development in order to keep our eyes on our goal.

### The Gospel in Music

Of course, some "picture music" also tells a story—that is a good measure of our progress. Sir Walford Davies, that English Church musician of great eminence, had very high ideals in this respect. He once said:

"A cathedral organ has a sensitive function to perform. It must present nothing more nor less than the Gospel in music. It must be of such a quality that any poor, drunken old man who might stagger into the cathedral would feel better for having heard it."

One difficulty that there seems to be with some "programme" or "story music" is that it so easily loses its purpose and becomes "entertainment music"—which, I think, is departure from the true traditions, a side-tracking of our purpose. "Attraction music"; perhaps, may serve a very useful purpose, particularly from the band; but when that has achieved its purpose, then the songsters can provide the

the power of the Holy Spirit, I went to the mercy-seat. For a long time I knelt, yet received no liberty or peace, and finally rose to my feet with my heart full of darkness, disappointment, and bitterness.

"It was in my own room where I won through. What a fight I had! How I struggled! It seemed to my little mind that I was sacrificing all for nothing; yet I surrendered and said: 'Lord with my all I part'. Although it seemed that I stepped out into an impenetrable mist, I found a stepping stone was there for my feet. God did not fail me. I experienced no thrill, nor feeling of joy, but there came to my heart a sense of rest and peace and assurance; and thus that morning I stepped out upon the path which has led me through many years of happy useful service for God."

Alice was a girl of fifteen when she wrote this song.

## LOVELY THINGS

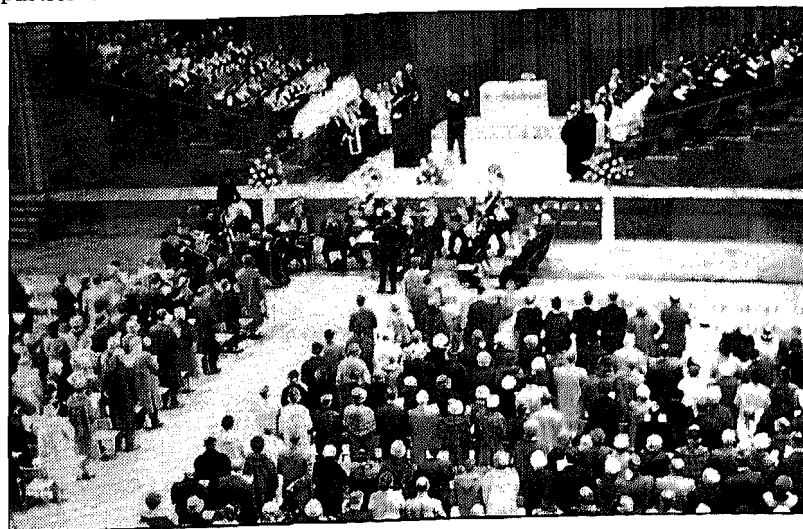
OUR God, who hast created all  
The golden wonder of the fall,  
We offer thanks for lovely things:  
A field, a brook, a bird that sings;  
For ears to hear, for eyes to see,  
For hearts to love and worship Thee.  
O bless this food, in the name of One  
Who long ago beneath the sun  
On a country hillside blessed the food  
And fed a hungry multitude.

Grace V. Watkins

"story music". The message should always follow the ministry!

For unto us a Child is born,  
Unto us a Son is given:  
And the government shall be up-  
on His shoulder:  
And His name shall be called  
Wonderful, Counsellor,  
The Mighty God,  
The Everlasting Father,  
The Prince of Peace.

What a wonderful theme for our music and for our story!



PETERBOROUGH TEMPLE Band participating in the united service under the auspices of the Canadian Council of Churches at the Peterborough Memorial Centre, when 3,500 persons were present.





## Spirit Of Service Growing

AN extract from the annual report of the Chikankata Hospital in Northern Rhodesia reads:

"We seek constantly to improve the facilities available at the hospital so that treatment is more effective and training more efficient. A blood transfusion service has been organized which enables us to give blood in any emergency. Originally it was far from easy to get any donors and now there is quite a large panel of donors—most are students at the institute or hospital staff—who give blood voluntarily and without reward.

### Recognition for Donors

"We have received from Salvationists in Denmark a generous gift of blood-grouping cards and a record is kept of donors who are then available to give blood at any time—day or night—when called upon. Through the British Red Cross Society certificates are given to all who give blood and a medal is presented to those who have given six pints of blood. Whilst this recognition provides encouragement we have noted with satisfaction a marked awakening of the spirit of service to the community especially amongst educated young people.

"Laboratory facilities have been extended and we record our indebtedness to the pathologist and his staff at the Government Central Pathological Laboratory, Lusaka, for valuable help and co-operation. In the course of the development of the laboratory post Standard VI boys are being trained in elementary technology. There are four boys in training at present."

## PARENT UNHAPPY

IN youth councils conducted by the Territorial Commander in Bandung, Indonesia, the first of sixty-eight young people to kneel at the mercy-seat was a well-educated nineteen-year-old girl who was recently converted.

She was publicly offering her life for service as a Salvation Army officer and immediately afterward she telephoned her non-Salvationist father in Djakarta to tell him of her decision. She is sure of her calling, though her father is not happy about the step she has taken and would discourage her.

In the Bandung Bungsu Hospital, all of the student nurses and helpers have sought the Lord and a converts' class is being held weekly. Four of the new converts are from Muslim families.

# A HOME FOR GOD-JESUS

BY WINIFRED EASTWOOD

SHE lay on her straw mat, writhing in pain. No qualified doctor in the area, no nurse, no drugs, no medicines, no diagnosis. Black, hopeless agony.

There was, however, the obeah man, more concerned with bringing good fortune to himself than with working harm.

"Give me a cow," said he, when in desperation her daughter brought the witch doctor to squat beside her mother.

"Give him a cow," she whispered. No improvement! The vacuum of her existence was filled with one long pain.

"Let your daughter give me a second cow and the cure will be complete." And another beast disappeared into the bush. Still others followed until, of her possessions, the little village store only remained.

"Give me your store." Eyes fixed in alarm.

"Give me your store! You are going to die." Eyes filled with dark despair. Time! Time! they seemed to say.

"I come back," said the obeah man. "You will surely die."

None of this went unobserved by the villagers. Some, terrified by superstition, fearful of comprehensive vengeance upon the village, murmured, "Let her children give him the store. Who knows . . . ?"

Others, emerging but slowly from ignorance, sighed "If only the Army Captain would come!"

But Captain was not expected for several moons. Anything could happen.

"Meet on the first day of every week under this mango tree," Captain had said. "Talk among yourselves of what I have taught you about the living God, His dear Son and His loving Spirit. Pray as I have taught you to pray. He is alive and though we cannot see Him He is so powerful that His loving Spirit is everywhere at the same time.

"See, I leave you these beautiful pictures of His life when on earth. Hang them on the lowest branch of the mango tree and tell the story of one picture on the first day of every week. They will remind you of my teaching. I will return."

### Left To The Spirit's Teaching

Reverently they listened then bowed their gaily-kerchiefed heads as she prayed. Soon, drinking expertly from the green coconut slashed open with flashing rapidity by one of the women, the Captain galloped away on her speedy horse, waving affectionately as she rode toward another group many miles into the bush.

"Holy Spirit teach them," cried her heart.

"Captain would know what to do," continued the women as they discussed Maripa's dilemma. "Let us go to the mango tree and pray for Captain to come back NOW."

Once under the mango tree they remembered vividly Captain's words "He is everywhere present all the time."

"Why wait for Captain?" ventured one. "Should not one of us go and tell Maripa all we know of Jesus? If what Captain says is true then we can take Him to her!"

"Then you go!"

"Nay, I am not able!"

"And the obeah man? What will be his vengeance on us and on our children?"

"Captain said . . ."

"Captain said . . ."

The Holy Spirit was indeed teaching.

"Let us all go."

"And take the pictures of the God-Jesus."

Everyone knew Maripa. Maripa knew everyone. She was not surprised to see the approach of her neighbours, her friends into whose hearts Jesus had but recently been welcomed.

"We know about a living God whose name is Jesus. We think He can help you."

"Where is He?" asked Maripa's family. "Where do you worship Him? Is it for His sake you gossip under the mango tree? Do not make us laugh—our mother dies!"

Maripa's pain-filled eyes moved from one to the other. Their appeal was irresistible.

"Look Maripa!" They squatted beside her, tilting within the range of her vision the illustrated life of Jesus from Advent to Ascension and the coming of His Spirit.

"Let us tell you what the Army Captain taught us."

Maripa listened.

"No shrine for your God? Only a no-good God could be worshipped under a mango!" In their distress the family still were scornful.

"The living God made the mango!"

Alarm at the imminent loss of his inheritance forced the elder son to action.

"Pray then to your mango-tree God. If He is everywhere present He will listen to you here. We cannot carry our mother to the mango tree. She will die."

Never was manifest a greater faith. Would the simple prayer taught by the Captain be effective?

"Our Father which art in Heaven . . . THINE IS THE POWER."

They did not pray "Please heal Maripa." Would not her need be known to the Holy Spirit?

Braving the vengeance of the obeah man and the hostility of the village they left the little house, going straight to the mango. If only the Captain would come NOW! "We know so little about the God-Jesus."

The fever left Maripa; her pain diminished. Soon she could whisper a few words. Every day in her house the women repeated the Lord's prayer. And they who had neither books nor learning were taught eternal truth by the Spirit.

"Why did not the God-Jesus build himself a palace when He came to earth? If He can make a mango, He can make a house!" Thus Maripa said, studying once again the stable scene of the Nativity.

"He came to share our poverty and struggle."

"Why did He not stay? I would like to thank Him!"

"Better it is that His Spirit is everywhere present."

"Yes," said Maripa after reflection. "I can feel Him in my spirit. When I am on my feet I will build Him a house. My spirit will go with yours to meet Him there."

The miracle of Maripa's recovery spelled disaster for the obeah man. Whatever secret fear remained, no villager could deny the result of the

prayer of the little group which met under the mango and knew about the living God-Jesus.

Maripa's first outing was to the tree to thank Him and offer Him the gift of a house. Before the drums announcing the approach of the Army Captain on her horse echoed through the hills it was finished, for everyone helped; Maripa's family included. Seasoned bamboo uprights supported a palm-thatched roof. Carved wooden benches and a table firmly stood upon the earth-beaten floor.

### Captain Astonished

The Captain, whose heart had many times yearned toward the little group she left beneath the mango tree, could not believe her eyes. Here was a crowd. She had left a group of women. Now were men among them, and children of all ages. These could not be hostile, neither were they sick, craving the speedy opening of her saddle bag packed with simple remedies. Faces gleamed radiant in the sunshine with holy, joyful anticipation.

After greetings they introduced Maripa, emaciated, but whole. One took Captain's horse, others led her to the new House of the Living God-Jesus. She stood before it—tears of joy coursing down her weather-beaten cheeks.

Timidly Maripa touched her arm.

"It was not good that the God-Jesus was received into a stable. Neither is it seemly that in our village He should have no home outside the mango tree. We know His Spirit lives in all our spirits. We are asking you please to offer Him this house."

So the Captain consecrated the



new house to God-Jesus. And being led by the Spirit they worshipped Him there.—*The War Cry, Central America and West Indies*

## THE ARMY IN CUBA

IN spite of the stress and uncertainty in Cuba, the work of The Salvation Army is still going ahead there.

Finances are a severe problem. They always have been, and the work is greatly retarded for this reason. It is even more difficult now since the support given by United States-owned companies and some other companies is no longer available, these having been taken over by the government.

The Ministry of Social Welfare has made some extra appropriations, such as to the William Booth Old Folks' Home at Marianao. United States personnel at Guantanamo Naval Base contribute toward the expenses of the children's home there.

Included in the Army's work in Cuba are children's homes at Manzanillo, Holguin, Banos, Guantanamo; a boys' home and a girls' home at Havana; an old folks' home at Marianao; some corps centres; and a training college.

# OTHER LANDS

# Let Us Go Even Unto Bethlehem

BY BRIGADIER AGATHA BRACEY (R)

LET us again "go even unto Bethlehem" that we may see how God needs human service. The shepherds came to the Baby in the manger—and Joseph and Mary were caring for Him.

When God sends rain, man cannot interfere. It is the unaided ministry of Heaven. When God sends sunshine He does not ask our help. It comes quite independently of man. But one mark of all the higher gifts of God is that something is always left for man to do, and he is summoned to be a fellow-worker.

## Man's Co-operation Needed

The gift of corn demands the farmer's aid. The gift of fruits demands the gardener. The precious gift of the little crying infant demands the love and watching of the mother. And the Babe of Bethlehem, the greatest gift of all, was not alone when the shepherds reached the manger—even for that gift, human hands were needed. The Infant Christ required loving service. Without that aid or service He could not have lived.

May I say that He requires it now, immediately, as He also did at Bethlehem. All of which does not invalidate the great word gift, for always, the nobler God's gift, the more it claims the toil of human hands.

In God's gift we see His thoughtfulness. For that gift, though few might know it then, was exactly what the world was needing. Sometimes, even at Christmas, we get

gifts which do not speak of thoughtfulness. We feel that the giver has never really known us, or he would never have given us that particular gift. But love and thoughtfulness and perfect understanding (which is always one of the sweetest fruits of love) are mingled in that Christmas Gift at Bethlehem.

One notes that, at Bethlehem, that which interested Heaven, was something which all the village disregarded. It is a strange contrast to pass from the hillside to the crowded caravanserai of Bethlehem. There were men from neighbouring villages and some who had come from afar. One subject alone was on their lips—Caesar and his tax. But I do not think that the sharpest shepherd's ear, listening still as it were to the singing of the angels, caught a single whisper of the topic which was absorbing the travellers in the inn. The theme that was agitating everyone was not the theme which agitated Heaven. Nobody gave a thought to Jesus' birth and Heaven that night thought of nothing else.

So are we taught that that which the world makes much of may be insignificant in Heaven, and what the world neglects may be supreme. To grasp that is one secret of fine living. It helps us to readjust our scale of values. The relative magnitude of things is altered when we live under the aspects of eternity.

Let us again "go even unto Bethlehem."

## The Home Page



## That Last Minute Rush

BY BRIGADIER CHRISTINE E. McMILLAN, New York

IT was the day before Christmas Eve, and my friend Martha dropped in for a visit. "Dropped in" described it perfectly, for she could hardly stand on her feet long enough to say "Hello!" and collapsed immediately into a comfortable chair from which it looked to me as if she would never rise again. "Every year it's the same," she said hopelessly. "Every year I get out that little poem you gave me once about 'getting my little errands of love done early this year.' I take it out in November and put it on my mirror. 'This year,' I say firmly to myself, 'this year I will get my errands of love done early so that the brief days before Christmas may be unhampered and clear of the fever of hurry. . . . I shall be calm in my soul. . . .,' but it never works!"

### Wishing Useless

I nodded in guilty affirmation. I, too, wished that my little errands might have been done early, but useless is wishing!

"I did order my Christmas cards," said Martha dolefully. "I checked the list too, and might have got them done early, but a neighbour from Hackettstown called to say that John's mother wasn't too well and that Dad had a bad cold. She thought they needed help so I drove over intending to stay a day. I stayed three days and got their house decorated for Christmas, did some shopping, stocked the refrigerator and arranged with a friend who was coming to our town on Christmas Eve to drive them over to us."

I poured another cup of tea, put some more thin sandwiches on her plate, and Martha went on, more

or less reminiscing about her unhappy lot.

"Well, I was three days at Hackettstown. When I got back I found that the next day was the Christmas party at the hospital—our church group visits once a week, and we give a special party at Christmas time. I had promised cookies, so I stayed up till two o'clock baking, then off to the hospital to sing and make merry at the party!"

"Then the days telescoped—it has been rush, rush, rush. I mailed my last card this morning!"

We both laughed ruefully remembering a mutual friend whose gifts had been stored in a closet, exquisitely wrapped and tagged for months. No last-minute rush for her. No unexpected claims and tasks to ruffle the serenity of her pre-Christmas days.

I turned on the Christmas tree lights and we sat in peace wondering who after all, might not be having the best Christmas.

What a joy and comfort it was for Martha's mother and father-in-law to open the door to find Martha on the step, complete with roast chicken, fruit and goodies. What bliss for Mother Harper to get into bed and relax her tired old limbs, knowing that Dad would be looked after. How lovely to have Christmas brought in—fragrant pine and holly berry, their own tree trimmed and glowing and warmth and comfort flooding the house.

### Sacrament of Love

And Martha would never forget that day at the hospital party. The very preparations for it became a sacred rite in preparation for a holy sacrament of love.

And all the last-minute tasks—the special messages written on cards, the anxious concern that none be forgotten, the loving plans for home and loved ones.

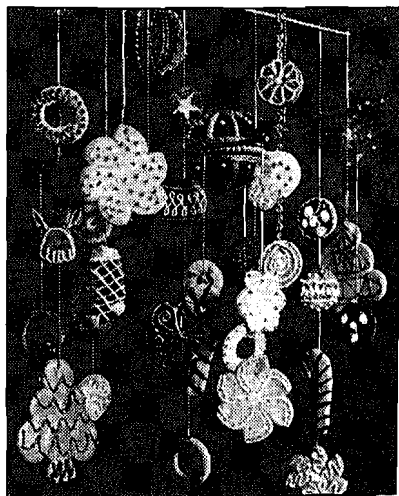
The first Christmas was not a calm, unhurried, perfectly-planned one, either, thought Martha. The mother of our Lord was rushed from the overcrowded inn into the stable; there were make-shift preparations for His birth, and strange visitors and a precipitate flight to safety.

"Well," said Martha, rising with some difficulty, "I don't know about you, but perhaps this is the way I like Christmas best after all. My errands of love do get done and there is something about the breathlessness of it that goes with the whirling snowflakes, the stepped-up tempo and the wonder and excitement of Christmas."

"I'm going home now. John will have the tree up and later we'll decorate. Then the carol record, hot chocolate, peace and serenity—and tomorrow morning—Mother and Dad, and Christmas."

We wished each other a merry Christmas, and Martha went out into the sparkling, snowy night. I returned to think a little longer about the exquisite delight, the ineffable wonder that is Christmas in the heart.

## Use A Cookie Mobile For Decoration



A HOLIDAY decoration that could be a hit amongst your friends is a cookie mobile. Bake the cookies in suitable shapes, punch a small hole in them as they come warm from the oven, add a length of silver cord or red ribbon, a touch of frosting and trimmings, and you'll have angels, stars, wreaths, etc., floating in mid-air. You may even want to give pre-Christmas gifts of cookie mobiles to your friends.

For a minimum of effort, slice Pillsbury slice 'n bake cookies and shape them on ungreased cookie sheets as directed below.

Bake at 375 degrees for six to nine minutes until light golden brown. Remove from oven and immediately make a small hole near the top of each cookie with a tooth-pick. Cool one minute; remove from cookie sheets and cool completely.

Decorate as desired by spreading cookies with icing and decorating with coloured sugar or cake decorations, or by making designs on each cookie with a decorating tube. Carefully tie cookies with coloured string or ribbon and hang on mobile.

WREATH: Slice cookies 1/8-inch thick.

Roll each slice to five inches in length. Shape into a wreath, overlapping ends slightly.

STAR: Slice cookies 1/8-inch thick. Cut a few slices into quarters. Place five quarters around each cookie slice, pointed ends to outside, to make stars.

PINWHEELS: Slice cookies 1/8-inch thick. For each pinwheel, cut three slices in half; place the points together with straight edges facing same direction. If desired, sprinkle with coloured sugar or cake decorations.

CHRISTMAS TREE: Slice cookies 1/8-inch thick. Arrange six slices in tree shape. Place a half slice at the bottom for trunk. If desired, sprinkle some with coloured sugar or cake decorations.

CANDY CANES: Slice cookies 1/4-inch thick. Roll each slice to seven inches in length; shape into a cane.

### DIRECTIONS FOR MAKING MOBILE

#### YOU NEED:

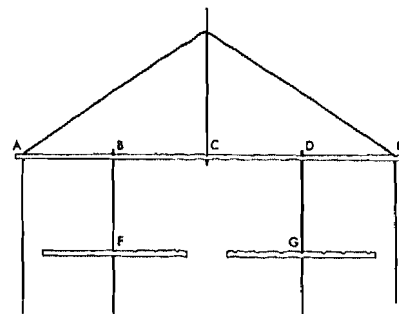
Three 1/2-inch thick dowel rods, gilded or painted; one rod thirty-three inches long—drill hole in centre, and another hole every four inches on either side; two rods, each sixteen inches long—drill hole in centre, and another hole every two and a half inches on either side; a ball of metallic cord; cookies; Christmas balls; thread.

#### WHAT TO DO:

Cut two twenty-four inch long pieces of gold cord. Tie knot at one end of each piece of cord. Thread free ends of cord through points B and D (third holes from either end) of thirty-three inch dowel, and through points F and G (centre points) of two shorter dowel rods. Tie knots at centre of each piece of cord below smaller dowel rods (so that you can pick up the big dowel rod and the two smaller ones will hang from it).

Cut one nine inch length of gold cord and knot at one end. Thread through centre point (C) of thirty-three inch dowel so that free end goes up (opposite direction from smaller dowels).

Cut two twenty-eight inch pieces of gold



cord. Thread them through end points (A and E) of thirty-three inch dowel. Allow several inches to dangle below the dowel. Cross upper lengths of cords over cord C, three or four inches from free end of C. Knot all three upper cords together at this point. Also knot cords A and E just below thirty-three inch dowel.

Cut sixteen more pieces of gold cord, varying lengths to suit your fancy. Knot each at one end. Thread through remaining holes with free ends hanging down.

Hang cookies (recipes tell how to make necessary holes.) You may tie them directly to ends of cords—or you may knot ends of cords and use thread to tie cookies to loop. Remember always to maintain balance. In photo, a foam ornament is hung from the midpoint (C) of thirty-three inch dowel by a loop of velvet ribbon.

# Fervour In The West Indies

General and Mrs. Kitching Lead Congress Meetings In Jamaica

**A** VOCIFEROUS welcome from Jamaican Salvationists greeted General and Mrs. W. Kitching at the first public gathering of seventy-third territorial congress meetings in the Central America and West Indies Territory, the Bramwell Booth Memorial Hall, Kingston, being the venue for the occasion. Salvationists present hailed from such romantic-sounding centres as the Bahamas, British Honduras, Cuba, Curacao, Haiti and Panama.

The initial whirl of congress activity for the General after his arrival, which aroused island-wide interest, included a press conference, radio interviews and councils with officers. Faith and hopes for the meetings mounted, and the comrades were not disappointed.

Every gathering led by General and Mrs. Kitching was outstanding, and each meeting will remain in the memory of Salvationists as a period of new revelation and God-sent opportunity for soul-saving.

Following the morning prayer-meeting, comrades from scattered parts of Kingston and country areas of Jamaica converged upon a saluting base on the steps of the Bramwell Booth Memorial Hall. The brilliant white of the soldiers' tunics the blue and brown uniforms of scouts, guides, cubs and brownies, the bright red young people's band uniforms and the many shades of home league members' dresses made a colourful scene accentuated by the shimmering heat. The international leaders were framed on the hall

steps by scouts and cubs from The Salvation Army School for the Blind. Enriching the holiness meeting held in the Ward Theatre, was the witness of Major Wilson (R), a West Indian pioneer, and other comrades. In response to the General's address 170 persons knelt in decision.

During the afternoon musical festival, to which young people, school sections and a recorder band from the School for the Blind contributed, the results of government examinations, in which blind students had successfully competed with sighted pupils, were announced.

Major Suarez, from Cuba, whose musical saw delighted Jamaican Salvationists, testified and prayer was offered for Salvationist endeavour in Cuba.

Open-air meetings, one on each corner of Kingston's central square, attracted great crowds to the salvation meeting addressed by the General in Ward Theatre. More than a hundred comrades sought the blessing of holiness and there were eighty seekers for salvation. Many

others were helpfully counselled.

Before the final event of the congress—a rally of women's organizations on Monday night—extra seating had to be added to the hall owing to the large number of applications for admission to hear Mrs. General Kitching, World President of the Home League. Home League flags were awarded to Jamaica and Trinidad.

Lady Allan, Chairman of the Jamaica Federation of Women, who presided over the rally, had accorded a reception to Mrs. Kitching at the Federation's headquarters earlier in the day.

The General paid a visit to the Army's School for the Blind and to mark the occasion the students were given a half-holiday.

Other events of the day included a visit to the Mayor's parlour, luncheon with the Governor, Sir Kenneth Blackburne, and an interview with the Premier, the Hon. Norman Manley.

The Territorial Commander and Mrs. Colonel J. Stannard supported throughout.

## BERMUDA HALT

The General Addresses Crowd At Airport

**O**N his way back to International Headquarters, London, via New York, from his West Indies campaign, General W. Kitching, accompanied by Mrs. Kitching and Brigadier G. Barrett, made a brief halt in Bermuda on Monday, November 28th. The international leaders were warmly greeted at the airport by a crowd of Salvationists, friends and advisory board members. The assembly included the Archbishop of Bermuda, who also greeted the Army's leaders.

The General addressed the company, after which he offered prayer for God's blessing upon the work of the Salvationists in the islands.

Brigadier and Mrs. C. Watt are in charge of the Army's work in Bermuda, which is part of the Canadian territory.

## TRADE ANNIVERSARY

**T**HE Army's trade headquarters in London, known as Salvationist Publishing and Supplies, Ltd., will in 1961 celebrate the fiftieth anniversary of the opening of the Judd Street building by the Army Founder, General William Booth, in June 1911. Since that time thousands of visitors from overseas' countries have passed through its portals.

Golden jubilee celebrations are being planned to begin on the last day of 1960 and will continue through 1961. This well-known centre of Army trading operations is situated at 117 Judd St., King's Cross, London, W.C. 1, England.

## WON BY TESTIMONY

**A**T a central holiness meeting in South London, led by Lt.-Commissioner K. Westergaard, Colonel R. Jacobsen (R) gave an account of his pioneer work in South America. The Colonel and another Swedish officer sang a duet in Spanish. During the evening a cadet told of getting saved through the testimony of the girl next door. There were three surrenders at the mercy-seat, including a nurse.

## COUNCIL REQUESTS HELP

**A**MOTHER and her son, members of a family which the town council has asked the corps officer to help, were among the seekers during meetings held recently at Mexborough, England. The family, including the children, has been encouraged to attend the meetings and a changed home has resulted.

## FLYING CADETS ADDRESSED

**O**N a recent Sunday Commissioner E. Grinstead gave an address in a United service at the Royal Air Force, Cranwell, where he was commissioned pilot-officer forty-three years ago. Nearly 400 persons were present and gave close attention as the speaker gave illustrations from his own flying experiences to emphasize the basic needs of spiritual life and service. Air Commodore D. Spotswood and the college staff attended the service, and later the Commissioner supported the Air Commodore in taking the salute during the parade of the cadets.

## AIDING FLOOD VICTIMS

**W**HEN Salvation Army mobile canteens are dispatched for emergency disaster duty, they never know what's ahead of them.

During a recent hurricane a canteen, stationed at the Brooklyn, New York, men's social service centre, was assigned to feed evacuees at the civil defense emergency shelter.

En route the canteen picked up an elderly couple who had been stranded in a taxi and took them to the evacuation centre where they were able to re-establish contact with their family.

On a water-covered highway, the canteen was forced to a complete halt to permit a canoe to pull aside.

Arriving at the evacuation centre, two officers manning the canteen noticed a woman, ill and in great pain. The Salvationists lifted her and her army cot into the canteen and drove her to the nearest hospital. Her condition required immediate attention.

Returning to the centre, the officers distributed food until word was received that all evacuated persons could return to their homes. As the canteen departed, it took a mother and six children back to their home.

## AN EXPRESSIVE PHRASE

**T**HE colourful terminology of The Salvation Army is often the subject of comment by other Christians. Probably a dictionary of Salvation Army words and phrases would find a ready market among our fellow believers, says a writer in the London War Cry.

One such phrase is "trophy of grace," which expressive title describes one of our local officers. He was a gambler, a member of the local darts-team, and a smoker for thirty-four years. When he became a Christian he continued to smoke until one Sunday morning when he had forgotten to buy his tobacco. That was ten years ago and he has never felt the urge to smoke since.

This is a tribute to the reality of his conversion and proof of the power of God to "break every fetter."

## IMPRESSED BY EXAMPLE

**A** MAN who attended meetings during a weekend campaign led by Luton Temple Band at Leicester, did so at the invitation of a bandman work-mate whose Christian example had impressed him.

## FAITH RESTORED

A recent convert at Regent Hall, London, testified that as the result of a broken home he had thrown his faith overboard, until arrested by a War Cry boomer in a public-house. He came to the meeting and gave himself to God. He urged the unconverted never to believe all was ended, but to come to the Saviour.

## WORST BOY RESPONDS

**D**URING campaign meetings held at Leith, Scotland, over a thousand children attended nightly, and fifty newcomers were added to the Sunday company meeting. Many seekers were registered at a newcomers' meeting, and one of the worst boys in the district responded to the appeal. Two more young people decided for Christ after the meeting.

## GANG CAPTURED

**A** GANG of teen-agers who interrupted a Saturday afternoon open-air meeting at Middlesbrough were moved on by the police. They were invited to the meetings and have attended for two Sundays, this being the first time they have entered a place of worship. A young man who followed the band knelt at the mercy-seat at one of the meetings.

## SOLDIERS' RETREAT

**M**ORE than 250 Salvationists attended a soldiers' weekend retreat held in the U.S. Eastern Territory at Houghton College, Houghton, N.Y., under the leadership of Lt.-Colonel A. Woodruff and the divisional staff. The Chief Secretary and Mrs. Colonel W. Harris were among the speakers on Sunday, when God richly blessed the sessions and many comrades knelt at the altar for renewal. The weekend was the first venture of its kind to be held in the territory.

## USEFUL GIFT

**A**MONG cash and other donations given for medical missionary work in India during a united home league rally of the Central Yorkshire Division, England, was a doctor's bag donated by a Leeds corps.

## CONVINCED OF THE TRUTH

**A** YOUNG man who had secured his Bachelor of Arts degree from college, said in a recent central holiness meeting, that twelve months ago he was bordering on atheism, but an address by a visiting officer had convinced him of the truth of Christianity. "I am no longer a puzzled man," he stated, "but am happily adjusted to God's will." He is now a cadet in the International Training College.

## RESPONDED TO THE CALL

**R**EVEALING the influences behind their call, cadets recently witnessed during a central holiness meeting at Camberwell, London. One said: "I found Christ through a young Salvationist coming to share my bench in a compositor's shop. He invited me to the meetings. I have found not only conversion but have since responded to God's call."

Another cadet, from Denmark, said that it was while working in a government social welfare department, after finishing her examinations and while studying the Bible, that the call for service came to her.

## The Prince And The Beggar

**P**RINCE Emmanuel of Liechtenstein—a small, independent territory, close to Austria and Switzerland—was visiting his ancestral home in Vienna. Whilst walking through the streets, he was confronted by a beggar, asking help. The man needed food and shelter, but he was unaware that his request was to a prince.

Remembering that The Salvation Army had a men's hostel in Vienna, the prince personally escorted the beggar to the centre.

This incident was related by

Prince Emmanuel to the International Youth Secretary, Colonel George Higgins, when they were introduced at the International Scouters' Conference held in Vienna.

Although there is no Salvation Army work in Liechtenstein, Prince Emmanuel was pleased to refer to the good work of The Salvation Army, mentioning the witness made by Salvationists who regularly visit the country from Switzerland, to sell The War Cry and make their witness in cafes, restaurants and public-houses.



# Cadets' Conquests

By the Women's Side Officer,  
Major Margaret Green

**"THE Soldiers of Christ"** Session of Cadets are proving again and again that open-air evangelism is still a productive avenue for the proclamation of the Gospel to all classes and creeds and they are finding that they must be armed with the "Sword of the Spirit" to be able to give an answer to many of the complex problems and questions presented to them by old and young alike who are searching for truth.

"Button-holing" (engaging a man in private conversation) is still the method used for personal contact work, and it resulted again most recently in the salvation of three young men at the drum-head.

A brigade of women cadets were thrilled as they shared in an open-air and indoor service at Harbour Light Corps—a new experience for many of them. The convincing witness of the converts, and the penitent seekers at the mercy-seat during the prayer meeting were sufficient evidence that Jesus still has the power to save and to keep.

Four men cadets assisted the Training Principal and Mrs. Lt.-Colonel W. Rich with the "Visitation Sunday" conducted at North Toronto Corps when many comrades old and young were moved by the Holy Spirit to make a further commitment of their lives to God.

New innovations in the curriculum are the outcome of the extended course of training, and a stimulating and searching message by Dr. Emyln Davies, of Yorkminster Baptist Church, on the theme of holiness with its Scriptural teaching and application touched the hearts of officers and cadets.

The fact that the body must be kept fit if the mind is to function alertly has also been taken into consideration for the two year training period, and a variety of recreation including basketball, volleyball, soccer, swimming, and skating is enthusiastically participated in by the cadets.

Twelve new members have been added to the attendance register of the North Toronto company meeting—the children of the married couples in this session. This has also helped to boost the young people's band and the corps cadets. These young folks also are receiving training as good "Soldiers of Christ" and will be helpful to their parents when they get on the field.

International visitors always add to the cadets' knowledge of the Army, and a link is forged between the cadets and outstanding Army leaders. The International Secretary and Mrs. Commissioner Owen Culshaw, recently lectured to the session and greatly broadened their vision and understanding of the work being carried on by Army officers in South America and Cuba.

Preparations have been in hand for the participation of the cadets in a number of Christmas programmes at various institutions in Toronto, when they will re-emphasize the real meaning of Christmas—that Christ came to bring peace on earth, and to save men and women from their sins.

When the Divisional Commander and Mrs. Brigadier A. Simester visited Red Deer, Alta. (Lieutenant A. Halsey, Pro.-Lieut. N. Bursey) the Brigadier commissioned the first sergeant-major and home league secretary in many years. Sunday night open-air meetings have been the means of drawing interested bystanders into the salvation meeting, new faces have been seen at all junior and senior meetings and, recently, six seekers had their needs met in Christ.

## Americans And Canadians Unite To Celebrate Fort Erie Anniversary

A CROWD in excess of 500 persons was attracted to a Saturday night musical festival in the Iroquois Recreation Hall, Fort Erie, Ont., where a large platform was built to accommodate bands from Kitchener, St. Catharines, Niagara Falls, and Buffalo, N.Y. Leaders for the weekend were the Territorial Commander and Mrs. Commissioner W. Booth, supported by the Divisional Commander and Mrs. Lt.-Colonel A. Dixon. Also present were the officers from the participating corps, and Lt.-Colonel A. Woodruff, U.S.A.

### Army Work Commended

The massed bands opened the programme with the march, "Victors Acclaimed". There followed vocal as well as instrumental items, including "Montondo" by St. Catharines Band; "Round the Banner" by Niagara Falls Band; "Soldiers of the Cross" by Buffalo Citadel Band; and "To the Hills" by Kitchener Band. Mayor H. Guess, of Fort Erie, brought greetings to the visitors and spoke highly of the Army's work in the community. Rev. T. E. Hancock, President of the Ministerial Association, read the Bible portion and

made special mention of the work of the officers.

Much interest was created by the burning of the mortgage on the three-year-old citadel. At the conclusion of the ceremony, the leader conferred on Envoy and Mrs. R. Fowler, who have been in charge of the work in Fort Erie for the past seven years, the rank of Auxiliary Captain.

On Sunday morning the Kitchener Band, guest-band for the weekend, visited the hospital and played in the corridors. In the holiness meeting which followed, the Bible message was given by Mrs. Booth.

The hall was packed for the afternoon musical programme. The Commissioner chaired the event and gave to the audience some of the highlights of his recent visit to Northern British Columbia with Mrs. Booth.

An inspiring salvation meeting was held at night, with the hall filled for third time. A Bible message by the Commissioner on the need of God in one's life concluded with an appeal that resulted in several persons making their way to the mercy-seat to claim pardon.

A glorious outpouring of the Holy Spirit was experienced at Winnipeg Citadel (Major and Mrs. C. Gillingham) when a Sunday morning meeting was led by the International Campaigner, Sr.-Major A. Smith (R), and several comrades rededicated themselves at the mercy-seat.

Sr.-Major D. Snowden (R) renewed acquaintance with comrades when he conducted a salvation meeting after an absence of nearly thirty years. He led with his customary vigour and gave a rousing address. On another Sunday, after an absence of twenty-seven years, Brigadier and Mrs. J. Gillingham (R) conducted a day's meetings.

The last Sunday meetings in the old building were led by the Divisional Young People's Secretary, Captain A. Waters, with members of the young people's corps participating. When a roll call of former young people's sergeant-majors was given, nine ascended the platform to receive a tribute from Bandsman D. Gibson, one of them being Sister Mrs. J. Mitchell who directed the young people's work sixty-three years ago. In the holiness meeting, the junior soldiers knelt at a long table to sign their renewal cards, this having a great effect on adults as well as youth. The Scripture portion was read by the corps cadet brigade and a singing company member sang. A teen-ager who was impressed with the renewal service in the morning, her first time in an Army meeting, came back at night and was the first to kneel at the mercy-seat.

The men of Prince Albert, Sask., Corps (Captain and Mrs. McInnes) served more than a hundred persons at a recent smorgasbord, having also done the cooking and handled all arrangements. A profit of \$100 was realized for the building fund. On the following evening, Saturday, Pro.-Lieut. D. Henderson was soloist at the meeting. In the Sunday morning holiness meeting, the Lieutenant delivered the Bible message which dealt with response to God's call to full-time service. In the afternoon she spoke to the company meeting; and, at night, again gave the message. A comrade responded at the mercy-seat indicating a desire to give his life to God. In a "fireside", after the meeting, special musical items were given and lunch served.

DURING the visit of Commissioner and Mrs. Booth to Canyon City, B.C., Mrs. Booth presented warrants to members of the home league as shown at the right. The District H. L. Secretary, Mrs. Major A. Rideout is at the left. Note the stained glass window in the background.



LEFT: CAPTAIN W. Bird (left) has called to collect the 300-lb. pig which was presented to Sr.-Captain A. Robinson, Trenton, Ont., by Legionnaire K. Warra-maker on behalf of the Canadian Legion Branch 110, Trenton, for THE HOUSE OF CONCORD. The probationary home for boys operates a small farm and the animal will make a welcome addition.

## FELLOWSHIP OFFERED

TO ALL ISOLATED SALVATIONISTS AND FRIENDS UNABLE TO ATTEND ARMY MEETINGS:

DO YOU KNOW THE ADVANTAGES OF BELONGING TO THE SALVATION ARMY FELLOWSHIP CORPS?

Write and enquire to:

The Commanding Officer  
Fellowship Corps  
20 Albert Street  
Toronto 1, Ontario.

A large crowd of men gathered in the chapel at the Sudbury, Ont., Men's Social Service Centre (Brigadier and Mrs. W. Yurgensen) to enjoy a number of musical items given by the Sudbury Band and the timbrellists, led by Captain K. Holbrook and Mrs. Holbrook, respectively, and to listen to the messages of the Assistant Men's Social Service Secretary and Mrs. Brigadier G. Fitch. The territorial visitors led meetings at the district prison, the Burwash Industrial Farm, conducted the morning holiness gathering at the corps, and two meetings at the centre. The messages brought blessing, help and inspiration and, at the concluding meeting held at the centre, there were two seekers at the mercy-seat.

An early-morning breakfast with about fifty junior soldiers and the young people's workers at Fairbank Corps, Toronto (Sr.-Captain and Mrs. C. Keeping) was the first event on a recent Sunday when the meetings were led by the Divisional Young People's Secretary and Mrs. Major E. Parr. During the holiness gathering, youth participated in the Bible reading, testimony and song, and it was a moving sight to see young folks kneel in surrender at the mercy-seat. The young people also contributed greatly to the salvation meeting at night. In the company meeting the Major enrolled ten junior soldiers, and the young people renewed their pledges. In response to the appeal, there were thirty decisions for Christ.

A former flag sergeant who has been ill for many years knelt at the mercy-seat in the middle of the Sunday night meeting at Notre Dame West Corps, Montreal (Captain and Mrs. F. Dixon) when the gatherings were conducted by Cadets M. Pavey and Mrs. F. Sharples from the training college. Four others also surrendered. On the Saturday evening the cadets met young people and their workers at supper, after which a public meeting was held. On Wednesday evenings a half-hour cottage meeting is held before the mid-week service at the hall. Recently two persons claimed salvation at a cottage meeting then went with the comrades to the hall. Attendances are increasing in all activities.

What your conscience says about you is more important than what your neighbours say about you.

TWO hundred men were singing "This is my story." If those 200 had been telling it, it would have been some story! No, that is wrong; it would have been 200 stories.

Gathered together in an institution called a rehabilitation centre, what stories they could tell. Of course there would be much they wouldn't tell. Quite a bit would be their own version of events that others concerned would certainly tell in a different way. And who can say whose version would be the correct one? History, if it tells the truth at all, never tells the whole story, nor often the things that would mitigate or embellish it.

Take Bill's story; we will call him Bill because that is not his name. He chose it for himself, and he prefaced "Bill" with the word "bad." He was like that, making jokes at, and despising himself, almost to the end.

#### Planned Career As Lawyer

Bill started off well at high school; university was in his parents' programme for him. His own programme started in his mind with opera singing. Quite a good voice called for special lessons, but he soon realized that more than "quite a good voice" was needed in that special world of art and, as his school work was adequate, he turned his thoughts towards the bar.

However, he learned to turn his feet towards another kind of "bar." His friend was a gregarious man and had early discovered plenty of folks to talk with him over a glass of beer, and Bill started going with him. But Bill's temperament was different. When his friend only wanted one glass as an adjunct to conversation, Bill needed several glasses to help him get talking. Before he had finished his studies for the bar and become a fully-fledged lawyer, his excursions to the bar round the corner had nearly finished him.

When his drunkenness led to a car accident which left him lying unconscious by the side of the road, he felt it was time he woke up to his dangers. So, for the third time, he changed his plans for his life. He



## THE SEVENTY-EIGHTH TIME

felt that it was no longer fair that his parents should stint themselves when he had wasted so much of his time. He would go into business; so he found a job. Then followed a sordid round—a "binge," forgiveness, re-instatement; another "binge," forgiveness again, but this time another job.

Seven changes in his life already, and he was only twenty-five! No wonder his mother said she would be pleased if he could find a nice girl and settle down. Dorothy was the nice girl, and she was duly welcomed into the family. She loved Bill when he was sober, but his drunken bouts made her think. She forgave him when he was penitent, but she couldn't risk marriage with him.

So the years passed on, with effort and failure and penitence and forgiveness, each following hard on the other but, somehow, each forgiveness seemed to put him on a lower step than the one before.

He found The Salvation Army and discovered a way of living. As

long as he could keep sober he could be employed at one or other of the many rehabilitation centres the Army runs. When he tired out the patience of the officers in one town, he could tramp to another.

There was a Major at one place to whom he always went when particularly disappointed with himself or his circumstances. He would raise his hand to be prayed for in the Sunday morning meeting, or even go out to the penitent-form when asked. It was not a mockery; he was perfectly sincere as far as it went; but it was just not far enough. He saw a place of repentance but not a forgiving Saviour.

He joined "Alcoholics Anonymous" and tried to comfort himself that his trouble was not sin, but disease. He saw himself needing a doctor but he still didn't see his need of the Great Physician. He was encouraged somewhat, however, that his "binges" were occurring at greater intervals. He could ward them off now for months by facing up to the "symptoms" and talking

about them, but eventually they conquered. When he had gone straight for nearly two years the Major made him the doorkeeper and, in his duties, he found much gratification.

His so-called reformation was particularly pleasing to the Major who had often been criticized for what was described as his "leniency," which he always justified by quoting the words of Jesus to Peter and adding: "Didn't you know my name is Peter? I haven't forgiven him the seventy-seven times yet!"

Now once again the test was coming for poor Bill. For weeks he had been restless and depressed and, shall I say, haunted. If he could find just one hand to hold on to, perhaps he would be able to round the corner.

#### Watched The Baby

The young officers at one centre had a baby—a sweet little girl who, comfortably tucked in her carriage, asleep, was given over to his care at the door while her parents entered the hall to take part in the meeting. Bill had nothing to do for her as she always slept right through to the time when the meeting finished.

Bill sat at his desk, half listening to the meeting, yet keeping an eye on the baby. They were singing the closing song "Hold Thou my hand," and Bill was startled. That was what he had been wishing for. As he listened to the verses he discovered that the baby was awake, but she was not crying.

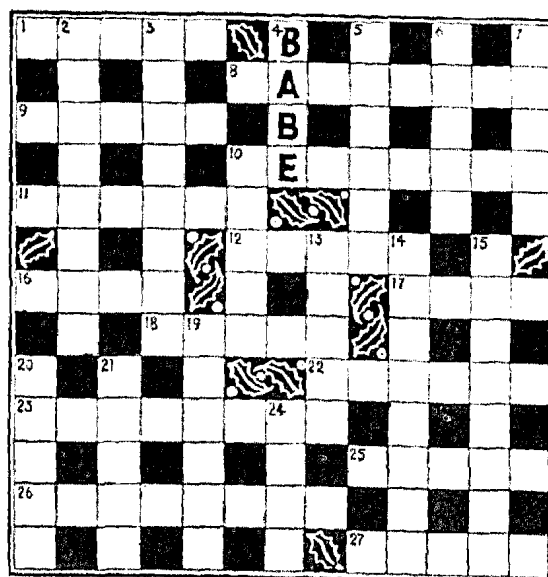
Her face above the pram covers turned to him with a little smile and one plump hand reached out. Subconsciously he put his wrinkled hand down to her and she grasped his finger. A tremor ran through him. He had never, as far as he knew, had that experience before. Was life really as simple as that? Was God, in whose direction he had looked often, really close? Would His strong hand hold even so much as his finger? The light dawned. The seventy-eighth forgiveness was in sight.—Vim.



CAPTAIN A. Shadgett, Brampton, Ont., seen talking to two young men at an Ontario training centre, is representative of many field officers who, in addition to their corps work, visit the police courts, conduct services in jails, supervise parolees and otherwise do a good deal of correctional services work.

## SCRIPTURAL CROSSWORD PUZZLES

Where a dash occurs, the missing word is the required solution. Biblical references are given in a separate section, to be used if required. Solution to the puzzle will appear next week.



- ACROSS**
- Mary pondered many things in hers
  - Where Jesus spent His boyhood
  - Joseph "turned aside into the — of Galilee"
  - "The angels — away from them into Heaven"
  - Where we should all go on Christmas Day
  - It was an old idea that these should be performed to God
  - "Behold, there — wise men from the east"
  - "Let ours also learn to maintain good works for necessary —"
  - The wise men were warned in one not to return to Herod
  - The disciples were to wait until they were this with power from on high
  - Zacharias said we should serve God in this all the days of our life
  - "Thou shalt love thy neighbour, and hate thine —"
  - The son of one was sick at
- DOWN**
- Capernaum
  - One of the wise men's gifts
  - A faithful minister of Christ to the Colossians
  - "The shepherds —, glorifying and praising God"
  - The shepherds found "the — lying in a manger"
  - "My defence is of God, Which — the upright in heart"
  - Under
  - The poor widow "— in two mites"
  - The sick servant was made this
  - The Pharisees and Sadducees could not discern the signs of these
  - "And — there was with the angel a multitude"
  - Job knew that his lived
  - "— to Caesar the things that are Caesar's"
  - The glory of the Lord did this round the shepherds
  - Spherical body
  - The Christian Corinthians were one of Paul's Apostle-ship

No resolution, religious ceremonies or pious feelings can make men good. Men are in bondage to their sins. . . . There is no hope for permanent amendment in man without a change of heart. God is the author of this change. The greatest sinners can be saved from the power of sinful habits.—General William Booth

**REFERENCES:** Except for Clues Nos. 11 across, and 6 and 21 down, for which there are no references, all answers can be found in the first two chapters of the Gospels of Matthew and Luke, unless given here:

**ACROSS**

- Matt. 5. 17. Titus 3. 22. Luke 24. 25. Matt. 5. 26. John 4.

**DOWN**

2. Col. 1. 5. Ps. 7. 7. Mark 12. 10. Luke 7. 13. Matt. 16. 15. Job 19. 19. Mark 12. 24. 1 Cor. 9.

#### SOLUTION TO LAST WEEK'S PUZZLE

**ACROSS**

- DANGER. 5. RIB. 7. TABLE. 8. POWERS. 10. TRY. 11. SET. 13. DRAW. 14. REIGN. 15. BONE. 16. NINEVEH. 22. EGGS. 23. MILLO. 24. LION. 26. NAY. 28. URN. 29. OFFEND. 32. EARLY. 33. HIS. 34. CRADLE.

**DOWN**

- DIP. 2. NOW. 3. ERROR. 4. GATE. 5. RETAIN. 6. BEYOND. 9. ORION. 11. SWEETLY. 12. TREE. 13. DEN. 17. IRON. 18. HEN. 19. AGAIN. 20. AMBUSH. 21. PLANES. 25. OFFER. 27. ABLE. 30. END. 31. DIE.

# More Than A Holiday Season

**A**T the Christmas season the true message goes forth in many ways. Radio and television programmes proclaim the Gospel news that Christ came to earth to be our Saviour and Redeemer; Christmas carols ring out the tidings far and near that "Christ the Saviour is born"; ministers and Salvation Army officers make it their main theme. The Bible says, "The Father sent the Son to be the Saviour of the world" (1 John 4:14).

The background for Christmas with all it has meant, and will mean to the world, is found in this wonderful statement: "For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." To God, the Father, Christmas meant the giving of His well-beloved Son.

Christmas means that God loved me in my sin and waywardness, and gave His only begotten Son for me,

to take my place and to die for me. God became man in order to rescue me in my fallen state. Hallelujah! "God was in Christ, reconciling the world unto Himself." Christmas means that God, the Son, in great humiliation (or self-emptying), put on flesh and blood and was born in Bethlehem an infant child.

The Apostle Paul described it this way: Christ, being in the form of God, thought it not robbery to be equal with God but made Himself of no reputation, and took upon Him the form of a servant, and was made in the likeness of men." Jesus, who is God the Son, broke into time and history, and became a man among us.

When the fortunes of the federal states were at their lowest ebb during the American Civil War, Abraham Lincoln was the target of all manner of abuse. One day a friend said to him, "Why not resign and let them sink?" To which he replied, "If I resign, they perish!"

BY  
CAPTAIN  
DONALD  
RANDALL,  
Sault Ste Marie,  
Ont.



THE SHEPHERDS made their way to the stable, where they worshipped the Christ Child.

## Daily Devotions

For Family and Private Worship

### SUNDAY—

Luke 1: 57-66 "HIS MOUTH OPENED IMMEDIATELY." Immediate relief followed obedience. Zacharias had learned lessons in these months of silence. If he had only believed the angel as Mary had done he could have spent the waiting time in preparing his nation for the coming of the Saviour's forerunner. Beware of disobedience, for it may seal your lips just as much as if you were dumb.

### MONDAY—

Luke 1: 57-80 "THAT . . . WE . . . MIGHT SERVE HIM . . . IN HOLINESS AND

the door locked and repeated knockings only brought the answer that they had "no room for a Christian man." The poor fellow tramped the countryside throughout the bitter night, weary, but with his heart full of peace. In the morning his family relented and let him in. Perhaps you are sad and lonely, fighting fierce temptations at this very moment. Cheer up! The Saviour is close beside you. He was "tempted in all points like as we are," and He never misunderstands.

### WEDNESDAY—

Luke 2: 21-25 "HE CAME BY THE SPIRIT INTO THE TEMPLE." Simeon was so under the direction of the Holy Spirit that every action of his life was under Divine control. So he arrived just at the right moment when the Baby, "the consolation of Israel," for Whom he had been waiting, appeared.

### THURSDAY—

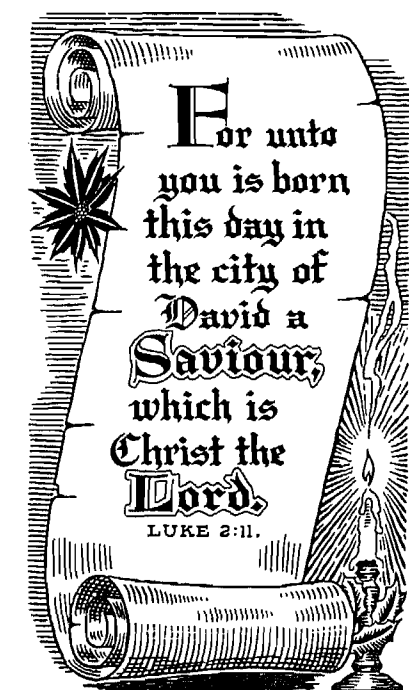
Luke 2: 36-52 "HE . . . WAS SUBJECT UNTO THEM." Do you think that because you are beginning to earn for yourself you need not obey or respect your parents any more? Very little is told us of the Saviour's boyhood, but His obedience to His mother and Joseph is definitely recorded. Ask for grace to follow "in His steps."

### FRIDAY—

Psalms 1: 1-6 "IN HIS LAW DOTH HE MEDITATE DAY AND NIGHT." "Before I was saved I never thought of reading the Bible, but now I love to study it in my dinner hour or whenever I have a little spare time." So speaks a new convert, shortly after accepting Christ as Saviour. Another newly-saved man always reads a few verses to his wife early in the morning before starting to work. If you cannot get a long time, use the spare moments you have to enrich your soul by reading and meditating on God's Word.

### SATURDAY—

Psalms 2: 1-12. "I SHALL GIVE THEE THE HEATHEN FOR THINE INHERITANCE." "Did you know this before?" said an old heathen woman who had just heard the Gospel for the first time. "Then why didn't you come and tell me? I am too old and stupid to understand now." Though twenty centuries have passed since the Saviour ascended to Heaven still millions of heathen do not know that they are "redeemed with the precious blood of Christ." Do not stop at merely praying "Thy Kingdom come," but do all you can by faith and works to hasten the coming of the Kingdom.



RIGHTEOUSNESS BEFORE HIM ALL THE DAYS OF OUR LIFE." Holiness is not only for Heaven for it is to be part of "the days of our life." Let us seek and claim this beautiful experience now, so that with transformed lives we may bring glory to His name.

### TUESDAY—

Luke 2: 1-20. "THERE WAS NO ROOM FOR THEM IN THE INN." A sailor who was suddenly converted wrote and told his folks of his new-found joy. When he arrived home on leave, late on Christmas Eve, he found

If God had given us up, if God had left us to ourselves, we would have perished. But that is not God's way of doing things. God moves out in love and compassion for a sinning race. Man was so sinful and so lost that God Himself, in the person of His Son, came to make atonement for his sins.

In spite of these facts there is something unreal and strange about some of the present-day festivities. The great majority of the world's population do not seem to realize at all the true meaning of Christmas. We are observing Someone's birthday, yet many know nothing about the Guest of honour. Yet Christmas is the birthday anniversary celebration of One who was born in Palestine over 1,900 years ago. Gifts will be exchanged among friends and relatives, but few will remember the One who came to save them from their sins, and whose birthday it is.

To many it is only a season for drunkenness, revelling, dancing, worldly celebrations and commercialization. Social activities absorb a tremendous amount of interest; in all these there is no thought

of what Christmas really means. To understand its miracle and mystery one must be truly born again and acknowledge Christ as Saviour. Only then has he any right to enter into any kind of commemoration or celebration of the One who is "Emmanuel, God with us." Paul says these things are "spiritually discerned." (2 Cor. 2: 14).

God grant that, throughout our land, hearts may be turned to Christ at this Christmas-time—not only to the Babe born in Bethlehem, but to the One who lives today and lives to save. Reader, if you do not belong to Him, and have rejected His offer of grace, may you realize the true meaning of Christmas and seek Him as Saviour and Lord.

"Sweet music o'er Judean hills  
Doth float to shepherds quaking;  
Angels carolling blest news,  
Men from sleep awaking.  
The awe-struck shepherds spread the word,  
Of Christ-child born to Mary;  
Glad were they that Jesus came  
All their griefs to carry.  
Oh, follow now these shepherds true  
And see God's gift of blessing;  
Fall upon your knees in faith  
Jesus' name confessing!"

—G.W.

## WHY THE SAVIOUR CAME

SOME time ago a physician in the maternity ward of a New York hospital undertook the sad duty of telling a young father that his baby had lived but an hour or two. He expressed his sympathy as best he could, and was about to leave when the father said: "Doctor, I've just read that human eyes are needed for the corneal operation. Could my baby's eyes be used to enable someone to see again?"

The next day the Red Cross carried the two eyes to two different hospitals. In one operation a corneal graft restored the sight of a working man, head of a large family, who was blinded in an industrial accident a few months before.

In the second operation sight was given back to a young mother blinded by a cookstove explosion. Thus two different people were

blessed by the thoughtfulness of a young father, and by the unwitting gift of an infant child only a few hours in this world.

Far across the world in Palestine 2,000 years ago another Baby was born, on the first Christmas day. He lived more than an hour or two, but He was born in order that He might die. He was born into a world of darkness. Not just a few isolated people blinded by industrial or home accidents, but a whole race, blinded by the entrance of sin, groped in utter darkness.

Long before, He announced that He would come, and that people who walked in darkness would see a great light. It was announced that He would open blind eyes. When He came, He Himself said that He had come to give "recovering of sight to the blind."—Paul S. James



## MISSING PERSONS

The Salvation Army will assist in the search for missing relatives. Please read the list below, and if you know the present address of any person listed, or any information which will be helpful in continuing the search, kindly contact the Men's Social Service Secretary, 20 Albert Street, Toronto; marking your envelope "Inquiry."

**ALLAN, Douglas Campbell.** Born April 21, 1901 in Montreal (1901), slender build, fair hair, single. Last heard from in May 1950 when he was a newspaper photographer in Montreal. May be working in this capacity in another city. Has also been a clerk and employed at Hawesbury Bank and with Crawley and McCracken on 18 W. Lane. Mother wishes to locate.

**BARRETT, Alfred.** Age 51. Born at Elora, Ont. 5'7", stout build, gray hair, one hand missing, married, barber. Last heard from in 1948 from Victoria, B.C. Brother inquiring.

**BULL, Mrs. Joyce.** Age 42, 5'8", medium build, fair. Has worked in restaurant in Hamilton-Buffalo area, Toronto, and lived in Glenview Ave. near Emscliffe, Toronto. 4 years ago. Relatives in Shelburne, N.S. miss her and want her back home.

**CAMPBELL, John Alexander.** Born Nov. 25, 1902. Height about 6 ft., slightly stooped. Almost always wears truck driver's uniform and cap. Last heard from July 1950 from Calgary, Alta. Sister wishes to locate. May be married to Ellen Thompson of Winnipeg.

**COOPER, Peter Eustace.** Born Aug. 13, 1925 in Bangladesh, India. 6'2" tall, Miner. Came to Canada Oct. 1958. Last heard from in 1950. Last known address Thompson Lake, Man. Relative inquiring.

**FOREMAN, Rupert Arnold.** Born Jan. 25, 1901 in Leicester, England. 6'5", light brown hair. Engineer. Lives in Montreal. Address or place of employment required. Needed in connection with family matters.

**HEITLAND, Johannes (John).** Born Sept. 19, 1894 at Laksvik, Norway. Last heard from 1950 from Kamloops, B.C. Sister wishes to locate.

**HOWLETT, Mrs. Hazel.** Age about 50. Husband Laurence Stuart Howlett, carpenter, also an honor reservist. 2 sons. Left Toronto 15 years ago to go to Victoria, B.C. Mother would like her daughter to write.

**JAMES, Kenneth Edward.** Born June 13, 1928 in Poole, Dorset, England. 6 ft. tall, dark hair. Last heard from 1954 when he lived in Barton Ave., Toronto. Father anxious to locate.

**JENKINS, William Richard.** Age about 45. Short, stout, fair hair, possibly gray now, single when last heard of about 25 years ago. Surveyor. Lived on Elgin Ave., Winnipeg, Man. Was in Cameron Highlanders in World War I. Required in connection with estate of deceased brother. Sister wishes to contact.

**JENNINGS, Mrs. William Butler Jennings (nee Florence Brooks).** Coloured. Born 1886 in Baltimore, Maryland, U.S.A. Married to William Jennings in Nelson, B.C. in 1907. Had a son born in 1908. Was a Salvationist at Nelson B.C. Corps for some time. Son wishes to locate.

**KIRBY, Jerry.** Born June 29, 1933 in Ireland. Single. 5'8", medium build, dark brown hair, quiet manner. Roman Catholic. Came to Canada April 1957. Stayed at Bar Lake Lodge, Bancroft, Ont. May be believed to be with friend Patrick Kelly. Brother in U.S.A. anxious to locate.

**LOVEDAY, David Ernest.** Age 13 but looks much older. Height 5'2", light brown hair, dark brown eyes. Left home in Vancouver 4 months ago. Mother very anxious.

**MARTINEN, Mr. Kaarlo Ray.** Age about 28. Son of Vaino David and Minnie Martinen. (Vaino David deceased 1946) Lived in Windsor, Ont. when his father died. Required in connection with inheritance in Finland.

**MERRILL, Benjamin.** Born in 1916 in Sheffield, England. 5'4", black hair, ruddy complexion, tattoo on each arm, bricklayer. Has Salvation Army connections. Family in England wish to contact.

**MONSEN Martin.** Born April 4, 1887 in Davik, Norway. Hotel owner at Vancouver, B.C. Formerly owned hotel in Edmonton, Alta. Last heard from about 2 years ago from Vancouver. Sister in Norway wishes to contact.

**MICHIE, John Smith.** Born 1894-1896 in Wishaw, Lanarkshire, Scotland. Electrical engineer. Has lived in Toronto, Ont. Heard from in 1942 from Toronto but believed to have moved to St. Catharines, Ont. Sister inquiring.

**SNYDER, Ruth.** Aged 15, 5'9", weight about 140 lbs. brown hair, blue eyes. Left Calgary, Alta. on July 9, 1950 to go to her parents' home, did not arrive and has not been seen since. Parents very anxious for news.

**MacTAVISH, Mrs. Dorothy.** Age about 65. Born in Glasgow, Scotland. Widow. Formerly Mrs. Haddow. Has son Norman Haddow age about 35, who has lived at Trail B.C. Mrs. MacTavish last heard from 1946 from Vancouver, B.C. Sister wishes to locate.

**RIVET, Simone Marie.** Born Feb. 1, 1929 in Belgium. Height 5'6", slight build.

(Continued in Column 4)



# Christmas War Cry Orders

IN the record circulation of Christmas WAR CRYs the following corps reached or exceeded orders of 2,000 copies:

Kitchener, Ont.	5,000	Timmins, Ontario.	2,100
Sarnia, Ont.	5,000	Sault Ste. Marie 1, Ont.	2,050
Halifax Citadel, N.S.	5,000	London Citadel, Ont.	2,050
St. Thomas, Ont.	3,750	Danforth, Toronto	2,000
Guelph, Ont.	3,500	Willowdale, Ont.	2,000
Ottawa Citadel, Ont.	3,500	Yorkville, Toronto	2,000
Fredericton, N.B.	3,500	Brampton, Ont.	2,000
Lisgar St. Toronto	3,000	Hespeler, Ont.	2,000
Sudbury, Ont.	3,000	Niagara Falls, Ont.	2,000
Regina Citadel, Sask.	3,000	Wingham, Ont.	2,000
Brockville, Ont.	3,000	Chatham, Ont.	2,000
Verdun, Que.	3,000	Goderich, Ont.	2,000
Gladstone Ave., Ottawa	3,000	Stratford, Ont.	2,000
Parkdale Citadel, Ottawa	3,000	Windsor Citadel, Ont.	2,000
Saint John Citadel, N.B.	3,000	East Windsor, Ont.	2,000
Notre Dame West, Montreal	3,000	Collingwood, Ont.	2,000
Kingston, Ont.	2,800	North Bay, Ont.	2,000
Montreal Citadel, Que.	2,750	Belleville, Ont.	2,000
Saskatoon Citadel, Sask.	2,680	Brandon, Man.	2,000
Kentville, N.S.	2,600	Winnipeg Citadel, Man.	2,000
Brantford, Ont.	2,600	Yarmouth, N.S.	2,000
Parliament St., Toronto	2,500	Charlottetown, P.E.I.	2,000
St. Catharines, Ont.	2,500	Moncton, N.B.	2,000
Peterborough Temple, Ont.	2,500	Chilliwack, B.C.	2,000
Calgary Citadel, Alta.	2,500	Trail, B.C.	2,000
Dartmouth, N.S.	2,500	Barton St., Hamilton, Ont.	2,000
New Glasgow, N.S.	2,500	Pictou, Ont.	2,000
Newmarket, Ont.	2,500		
Earls Court, Toronto	2,400		
Nanaimo, B.C.	2,400		
Woodstock, Ont.	2,400		
Fort William, Ont.	2,300		
Vancouver Temple, B.C.	2,300		
Greenwood, Toronto	2,250		
Cornwall, Ont.	2,200		
Park Extension, Montreal	2,200		
Simcoe, Ont.	2,170		

To live well in the quiet routine of life; to fill a little space because God wills it; to go on cheerfully with a petty round of little duties, little avocations; to smile for the joy of others when the heart is aching—who does this, his works will follow him. He may not be a hero to the world, but he is one of God's heroes.

## UNIFORM SPECIAL

DUE TO THE ARRIVAL OF THE SLACK SEASON WE ARE OFFERING A DISCOUNT OF 5% ON ALL ORDERS RECEIVED DURING THE MONTH OF DECEMBER AND JANUARY. PLACE YOUR ORDER NOW AND BE SURE.

MEN'S UNIFORMS—SERGE				
	REGULAR	DISCOUNT	NET	EXTRA TROUSERS
#5	\$58.95	\$2.95	\$56.00	\$14.50
#6	60.00	3.00	57.00	16.65
#7	65.00	3.25	61.75	17.55
#8	70.00	3.50	66.50	19.00
Summer tropical	63.50	2.15	60.35	16.65
LADIES' SPEAKER UNIFORMS				
				EXTRA SKIRT
#151	55.00	2.75	52.25	11.40
#1573	60.00	3.00	57.00	14.25
#13 Fine)				
#13 Heavy)	65.00	3.25	61.75	16.65

A deposit of \$15 is required before the uniform can be started, also a pattern of collar you now have or measurement of neck where top of collar would come.

WHEN PLACING ORDER PLEASE STATE IF YOU WANT TO COME IN FOR A FITTING, OR HAVE THE UNIFORM SENT WHEN COMPLETED. ALSO IF YOU WANT TO BE NOTIFIED WHEN IT IS READY FOR SHIPMENT, OR HAVE IT SENT C.O.D.

## DAY-GLO SCRIPTURE POSTERS

These come in sets of 12 attractive, seasonable Scripture texts, suitable for inside or outside the hall.

## STARTLING AND ARRESTING

Set

\$7.20

Postage extra

CLOSED FOR CHRISTMAS—Saturday, December 24th, 12:30 noon to Wednesday, December 28th, 9:00 A.M. For New Year's and stocktaking—from Friday, December 30th 4:45 P.M., to Friday, January 6th, 9:00 A.M.

The Salvation Army Trade Hdqrs., 259 Victoria Street, Toronto 1, Ont.

## OFFICIAL GAZETTE

### APPOINTMENTS—

Captain Florence Mitchell, Toronto Isobel and Arthur Meighen Lodge (pro tem)  
Probationary-Lieutenant David Hewitt, Westville

*to Wycliffe Booth*

Territorial Commander

## COMING EVENTS

### Commissioner and Mrs. W. Booth

East Toronto: Sun Dec 18  
Don Jail, Toronto: Sun Dec 25 (morning)  
Toronto Harbour Light: Sun Dec 25 (evening)

### Colonel and Mrs. A. Cameron

North Toronto: Sun Dec 25  
East Toronto: Sun Jan 1  
London Citadel: Sun Jan 15

Lt.-Commissioner F. Ham (R): Woodbine, Toronto Jan 7-8; Wychwood, Toronto Jan 15

### COLONEL C. KNAAP

Simcoe: Dec 25  
Toronto Temple: Jan 1

### LT.-COLONEL R. GAGE

Dundas: Dec 25

Lt.-Colonel E. Burnell: Oshawa Jan 4

Lt.-Colonel A. Dixon: North Toronto Jan 8

Lt.-Colonel F. Moulton: Bramwell Booth Temple Jan 13

Lt.-Colonel W. Rich: Montreal Citadel Dec 24-25; Long Branch Dec 31

Brigadier C. Barton: Woodbine, Toronto: Jan 1

Brigadier A. Brown: Riverdale, Toronto Dec 25; Toronto Men's Social Service Centre Dec 25 (evening)

Brigadier M. Flannigan: Owen Sound Dec 31-Jan 1

Brigadier J. Nelson: Bramwell Booth Temple, Toronto Jan 6

Brigadier W. Ross: Verdun Dec 18; Lachine Dec 25; Montreal Citadel Dec 31

Colonel R. Spooner (R): Parliament St., Toronto Dec 25

## Spiritual Special

Major J. Zarfas: Uxbridge Dec 25

## TRAVELLING?

Ocean passages arranged to all parts of the world.

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Accident and Baggage Insurance  
Underwritten by The Salvation Army Immigration and Travel Agency: 20 Albert Street, Toronto, EM 2-1071; 1620 Notre Dame Street West, Montreal, P.Q., WE 5-7425  
2495 East 7th Avenue, Vancouver, B.C., HA, 6328 L.

(Continued from Column 1)

May be using name of Sully. Last heard from in 1955 from Toronto. Relative wishes to locate.

**TOIVONEN, Mrs. Laila (nee Martinen)** Age about 40. Daughter of Vaino and Minnie Martinen. Vaino died in Windsor, Ont. in 1946. Required for inheritance in Finland.

**VANDENBOCH, Gerard.** Born in Liege, Belgium in 1890. Last heard from about 1925 from Montreal. Sister in Belgium wishes to locate.

**WEAVER, James Thomas.** Born in Birmingham, England, July 9/1894. Rubber worker. Came to Canada about 1923. Last heard from in Feb. 1924 from Winnipeg. Relatives in England wish to contact.

**WOROBES, George.** Born April 17/1897 in Warsaw, Poland. 5'5½", stocky build, scar over right eye-brow. Prospector and developer. Left Winnipeg May 1950 to go to Telfer, Man. Has been seen at Kenora, Ont., or may be known at Flin Flon, Man. Wife inquiring.

## TERRITORIAL TERSITIES

Captain J. Dwyer, Belleville, Ont., has been bereaved by the passing of her grandfather in Windsor, N.S.

The financial secretary acknowledges with thanks receipt of a donation for \$10 from Mrs. F. E. H., who did not leave an address.

The Calgary Men's Social Service Centre has opened a second thrift store at 6535 Bowness Road, Bowness, Alta.

Major and Mrs. N. Boyle (R) wish to express sincere thanks to their comrades throughout the territory, who have sent messages since the Major has been ill.

Major Jean Wylie is due to leave the United Kingdom on January 20th, 1961, aboard the *Saxonia*, for homeland furlough in Canada. Her address will then be % Mr. E. Wylie, 205 21st Street, North, Lethbridge, Alta.

The National Religious Period broadcast over CBC will be conducted by the Chief Secretary, Colonel A. Cameron, on Sunday, January 15th, from 2.30 to 3 p.m., Eastern Standard time, and will emanate from London Citadel.

Word has been received that the International Youth Secretary, Colonel G. Higgins, is planning to visit the United States and Canada during the summer of 1961. He plans to be at Jackson's Point, Roblin Lake, Hawk River, Glenhuron, Selkirk, and Lac L'Acchigan camps.

The postmaster-general announces that the Rt. Hon. Arthur Meighen, who died last August, will be the subject of one of four new stamps to be issued by the post office in 1961. The Army's *Isobel and Arthur Meighen Lodge*, Toronto, was named after Mr. Meighen and his wife, both great supporters of the organization.

When a penniless man died suddenly while at the Sherbourne Street Hostel, Toronto, Brigadier J. Thorne made arrangements for his burial, conducting the committal service at Mount Pleasant Cemetery. The deceased had no living relatives.

During the festive season, Commissioner and Mrs. W. Booth will visit the following institutions in the Toronto area for Christmas celebrations: *Lilydale Retired Officers' Home*, Wednesday, December 21st; *Eventide Home For Aged Men*, Thursday, December 22nd; *Metropolitan Jail* (morning), Harbour Light Corps (evening), December 25th; *Richmond St. Industrial Centre*, Monday, December 26th.

**Births:** To Captain and Mrs. J. Carew, Carmanville South, Nfld., a son, Paul Edgar Randolph, on October 4th; to Sr.-Captain and Mrs. G. McEwan, Kirkland Lake, Ont., a daughter, Catherine Jean, on November 9th; to Lieutenant and Mrs. P. Roed, Nelson, B.C., a daughter; to Sr.-Captain and Mrs. F. Halliwell, Chilliwack, B.C., a daughter; to Major and Mrs. H. Orsborn, Toronto, a daughter, Ngaire Ruth, on November 21st.

Sr.-Major D. Snowden (R) conducted meetings in three western provinces, beginning at Winnipeg, Man., at the Citadel and St. James. In Edmonton, Alta., he visited the North End Corps, the men's social service centre, the *Bonny Doon* Aged Men's Home and the jail. In British Columbia the Major led meetings at Cranbrook, Nelson, Trail, Rossland, Kamloops, Kelowna, Penticton, and South Vancouver.

He also accompanied the corps officers in their visitation of homes, during which a mother and daughter accepted salvation. Many young seekers were recorded and, at the jail meetings, hands were raised indicating a desire to serve Christ.

## CHIEF SECRETARY LEADS AT WEST TORONTO

OVER 200 comrades gathered for dinner, served by the home league, to celebrate the seventy-second anniversary of the West Toronto Corps (Major and Mrs. V. Greenwood). In the meeting which followed, the Chief Secretary who was leader of the weekend gatherings, told of Army activities in other parts of the territory. Treasurer A. Medler brought the financial needs of the corps to the attention of the group, and Sr.-Major B. Bourne (R) recalled early days. He was the first cadet to enter training from West Toronto and, later, returned with Mrs. Bourne to command the corps. Presentations were made to Bandsman H. Read and S. Hunt, also Songsters Mrs. H. Read and Mrs. Mackie, who were officially retired after giving many years' service.

A programme was given by the band and songster brigade. In addition to the numbers by the two aggregations, Bandsman R. Gilbert gave a cornet solo, and Songster B. Ritchie sang. The timbrellists made their first appearance under the leadership of Mrs. K. Fishwick.

Sunday was a day of great blessing when both Colonel and Mrs. Cameron spoke of the things of God and laid the claims of Christ before the people. A special anniversary offering was taken to be applied toward the outstanding mortgage. The day ended with a seeker at the mercy-seat.—A.M.

Bandsman E. Brunson, Danforth, Toronto, Corps, who has been taking a correspondence course with Queen's University, has passed his chartered accountancy examinations.

### LT.-COLONEL C. WEBBER (R)

THE Home Call came for Lt.-Colonel C. Webber (R), the former Printing Department Secretary, on Sunday, December 4th. The Colonel, who was living in Toronto, had been ill for some months.

A report of the funeral service and some details of this officer's career will be published in a subsequent issue of *The War Cry*.

## SEEKERS AT MERCY-SEAT CROWN CELEBRATIONS

THE fortieth anniversary of the men's social service centre in London, Ont., (Brigadier and Mrs. P. Johnson, Major and Mrs. H. Pilgrim) was held recently when the gatherings were led by the Men's Social Service Secretary and Mrs. Colonel E. Waterston.

On Saturday evening a staff dinner was catered to by the London Citadel Home League. At this time the Colonel presented a gold watch to Mr. Nelson Miles, who has worked more than twenty years as a truck-driver.

On Sunday morning, the Colonel conducted the holiness meeting at the Citadel and, at night, led the service at the hostel. During the latter meeting, the Holy Spirit was much in evidence and, after the message from the Word, six seekers, two of whom were alcoholics, knelt



THE IMPERIAL VETERANS IN CANADA, Branch 84, Canadian Legion, Winnipeg, present cheque for \$3,000 for the remodelling and enlargement of the kitchen facilities at Sandy Hook Camp, Man. Left to right: Mr. M. Flattery, Mr. W. S. Arnott, Mr. W. E. Upjohn, Public Relations Officer, Major S. Mundy, Mr. P. Johnson, Mr. A. Cairns.

## LONG SERVICE HONOURED

During Special Meetings At Oakville

FOUR seekers knelt at the mercy-seat during the eighth anniversary meetings conducted at Oakville, Ont. (Lieutenant and Mrs. C. Williams) by the Chief Secretary and Mrs. Colonel A. Cameron. Featured throughout the weekend were Bandsman F. Harding, pianist, and Bandsman N. Voisey, cornetist, of Windsor Citadel.

A musical festival on Saturday night was piloted by the Colonel, and attended by Mayor Wm. Anderson who brought civic greetings. The cornet trio, "What a Friend" was rendered by Lieutenant Williams and Bandsmen Voisey and S. Williams, the soloists presented various numbers which were much enjoyed, the junior and senior timbrellists gave separate displays, and the Scarborough male voice party (Leader, Bandmaster B. Holmes) participated, their rendition of "Jerusalem" being a fitting climax to a most enjoyable evening.

During the Sunday meetings, when the presence of the Holy Spirit was manifest, the Chief Secretary dedicated fifty new song books for use in the corps, the presentation being made possible by donations from relatives of former and present corps officers. In the afternoon praise meeting, Corps Secretary A. Oates and Bandsman

W. Price were presented with fifty-year long service badges. The enrolment of eight junior soldiers provided a striking contrast in ages. The Rev. W. Rowles offered prayer, and the singing company (Leader W. Castle), contributed "Our Example".

At night Captain B. Tillsley and a brigade of cadets conducted a spirited open-air meeting. Indoors, two new soldiers were sworn-in under the Army colours and the Colonel, as well as Mrs. Cameron, spoke of the urgency of accepting Christ. The visiting soloist took part, and God crowned the efforts for His Kingdom in the surrender of souls.

A corps supper was held on Monday evening, attended by the territorial leaders. A short programme followed, interspersed with corps reports, and two Salvation Army films. The anniversary cake was cut by Mrs. A. Oates and Mrs. G. Brown.

Many old friends and comrades united at Mimico, Ont. (Lieutenant and Mrs. S. Ratcliffe) in an "old corps reunion" to praise God for His faithfulness during the forty-three years the corps has been operating. Leaders of the meetings were Major and Mrs. G. Oystrik. A goodly number enjoyed the banquet on Saturday evening, when memories were revived of the opening in 1917 by a party of Salvationists from Lisgar Street Corps, before the streets of the town were paved. Messages of greeting were read and the Major gave a brief message. A musical programme followed, given by the Temple Young People's Band and Timbrel Brigade, chaired by the Major.

Testimonies played a prominent part in the Sunday meetings as comrades recalled former days. In the holiness gathering the message was given by Mrs. Oystrik and, at night, she soloed and the Major broke the "Bread of Life". The visitors spoke to the young people in the company meeting and a number of children responded to the invitation to seek Christ. A soul was also won in the night salvation meeting.

### CHRISTMAS WEEK

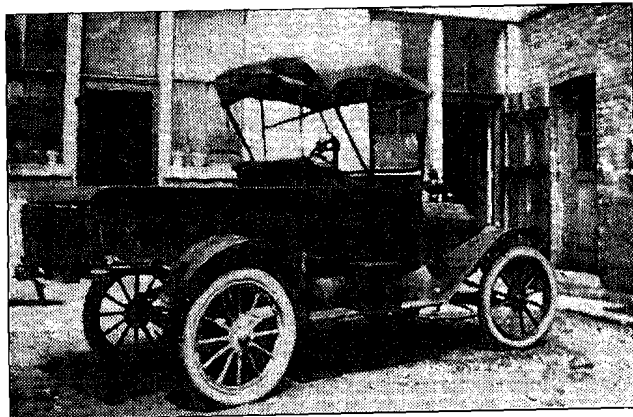
READERS are reminded that there will be no regular issue of THE WAR CRY in Christmas week, the issue of December 24th being the special number. Correspondents please note that seasonal events should be reported before January 4th.

Corps officers are advised to save some Christmas CRYs for regular customers, to be delivered near the festive season.

The editorial staff expresses thanks to all contributors who have enriched the pages of THE WAR CRY during the past year, and wishes all readers a holy, happy Christmas and a New Year blessed by God.



LEFT: THE FIRST pick-up truck used at the London Men's Social in 1920. Above: Bandmaster and Mrs. Lampert, London East Corps, who opened the first men's social work centre in London in November, 1920.





# Roses Of Reconciliation

BY  
SENIOR-MAJOR  
JAMES WILDER,  
Prince Albert,  
Sask.

HE stood at the graveside, unconscious of the falling snow on his bare head, his lips moving as though in silent prayer. At his feet, beside the small headstone, lay a bunch of dark-red roses, sheathed in cellophane. For a long time he stood there then, with a last look at the splash of crimson, he replaced his hat and, thrusting his hands deeply into his coat pockets, he trudged away.

He started as an approaching car honked, jumped to one side, and stared angrily as it drove past him, ice and snow masking its windows. In a few minutes he reached the wrought-iron gates—gates that, for him, separated the peace of the cemetery from the harsh world of reality.

Boarding a bus, he sat moodily as it wended its way to the city. It stopped in the shopping centre, and he heard the strains of a Christmas carol coming from a cornet-player standing beside the Army's familiar red kettle. He noticed how happy and excited the passengers looked as they pushed and crowded to alight from the bus. He was in no hurry; Christmas meant nothing to an ex-con—one who had just been released from prison and had come "home," if one could call a bare room that.

Pausing a moment, he looked at the Nativity scene in a large store window, a display flanked by two huge Christmas trees, ablaze with myriad twinkling lights that cast a warm glow over the side-walk, and into the hearts of the passersby—all but himself.

Reaching his room, he took off his coat, threw himself on to his bed, then reached out and turned on the radio. "We take pleasure in presenting the cathedral choir in a rendition of beloved carols", came the voice of the announcer. As he listened to the beautiful harmonies, his eyes wandered to the portrait of a woman—a picture that had hung on the wall of his cell during his long years behind prison bars—a picture that had given him comfort and strength when his mind tottered on the abyss of despair.

His eyes moved to a smaller pic-

ture—two boys and a girl—children he had lost all legal right to because of a mad deed done in a moment of desperation. He grew sad as he recalled their failure to answer his letters. He had lived in hope of some word of forgiveness from them, but as the years passed, and nothing came, he resigned himself to the fact that they no longer wanted him.

The voices rang out in joyful abandon—so foreign to the feelings of the man on the bed—as the choir chanted the glad strains of "Hark the Herald Angels." His eyes closed, and tears forced their way beneath the lids.

Ah, that last Christmas they had spent together—one of the best, yet with no indication that it would be the last. He recalled sadly the fun they had had decking the tree and how, after the children had been put to bed, he and his wife had wrapped the presents and put them carefully under the tree. Then he had put his arm around her as they listened at the window to the same dear old carols being played by the Army band down the street. What a contrast, that next Christmas! He had been allowed to see his kiddies in a cheerless room, and there was nothing but tears as he had given them the few pitiful presents a benevolent governor had permitted him to pass on to the orphans.

"Good Christian men rejoice," sang the voices, and a bitter smile creased his face as he rose to his feet and stood gazing at the picture of the being he had loved more than anyone on earth, yet had—"!" He recalled with a pang the words she had uttered the night it happened—the night he had revealed to her their hopeless financial state, the mountain of debts swamping them—all the result of his insatiable passion for gambling—and the fact that he had lost his job: "We'd be better off dead!" He went over the whole ghastly business—how, after they had retired for the night, her words had rung insistently through his brain, louder and louder, increasing in tempo like the savage beat of a tribal drum, until he knew it to be true. Yes, death was the only answer; it was his duty to solve the

problem for his wife and himself.

Sanity had returned as he had awakened in a hospital ward—saved from a suicide attempt, only to be charged with the murder of his wife. . . . Then the trial, the horrified look in his children's eyes . . . the welcome sentence of death, commuted to life imprisonment. The children had been farmed out to other homes, and the long years had dragged out. Now he was free, years taken off for "good behaviour"—free, but absolutely friendless; a lonely man, one who had once possessed all, but now had nothing.

The tears streamed down his face as he stood, looking first at one picture then at the other, although the faces were hazy through the mist of tears. A knock at the door. Who could it be? No one knew his address, save the parole officer. Perhaps he had come to check up on him. He moved wearily towards the door, flung it open and stood gazing in bewilderment at the three young people who stood there—two youths and a girl. It couldn't be . . . impossible . . . !

The girl spoke first, "Dad!" she said softly. Then, with eyes glistening she rushed forward and threw her arms around his neck, and kissed him. His head swirled with a torrent of thoughts.

Now the two men had clasped his limp hand in their strong grasp. It was true; his own children—long separated, were visiting him in this his loneliest hour!

They crowded in, finding it hard to speak, their shining eyes mute testimony of their inner feelings. He was in a dream, his mystified eyes

turning from one to the other. They had grown to manhood and womanhood, but he could trace the well-loved features of those little ones whom he had not seen for so long.

He found his voice at last. "B-but how did—you know where—to find me?"

They laughed. "Why, the roses, of course! That was us in the car that passed you. We didn't suspect then that it was you, walking away from mother's grave, but when we saw the roses we knew it had to be you! We made inquiries at the parole office, and sure enough, they said you—you—were—free! Dad, can you forgive us?"

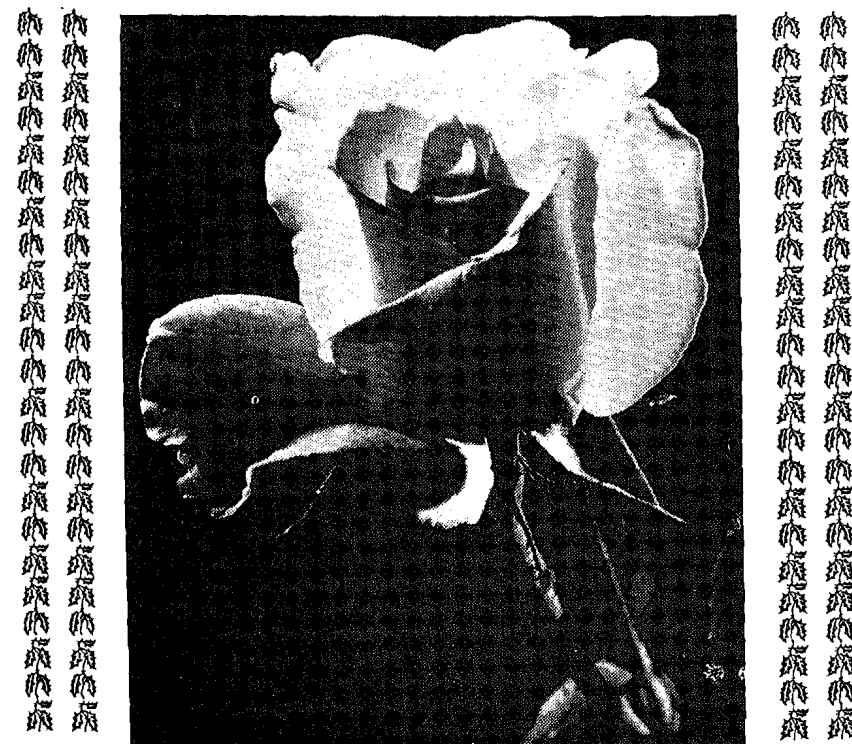
Forgive them? He was the one who needed forgiveness, for his wrong to them had been a cruel, an irreparable one. "I need your forgiveness, if that is possible."

"Dad, we let you down when you needed us most! The people we lived with told us not to write you—that it would be better for us to forget we had a Dad who—well, you know. We were only small, but just the same, we're ashamed of it now. And anxious to make up!"

The voice of the announcer rang out over the air: "We hope we have brought a little of the Spirit of Christmas into your homes . . ."

As the freed man looked into the eyes of his own, he knew that this was the personification of the true Spirit of Christ—the love behind that beautiful, but simple story of the Advent of the Saviour of the world.

\* \* \*  
The Major gathered the particulars of this story in the pursuance of his duties as an officer of the Army's correctional services (prison and police court) work.





# ★ "Peace, Good Will Towards Men" Through Christ ★

The corps cadets conducted the meetings on Candidates' Sunday at Timmins, Ont. (Captain and Mrs. W. Linder), the holiness message being given in three parts by Corps Cadets M. Badour and W. Hadley, and Mrs. Linder, who acts as guardian. Corps Cadet J. Campbell soloed, and Corps Cadet B. Jacobs participated. At night, the message was given by the Assistant Guardian, Mrs. P. Peters. The brigade sang, Corps Cadet W. Walsh read from the Scriptures, and Corps Cadet D. Walsh soloed.

Stewardship Sunday held in connection with the Sector Plan visitation at the North Toronto Corps (Major and Mrs. J. Robertson) proved to be a day of great uplift and blessing. The morning and evening meetings were under the leadership of the Training Principal and Mrs. Lt.-Colonel W. Rich, assisted by Cadets S. Webb, L. McNeilly, R. Oates and L. Pearo. In the holiness meeting, the cadets sang, Cadet Pearo spoke, and the training principal challenged all to examine their lives in the light of the modern demands of communicating the Gospel. Before all who were to undertake visitation made their way to the front for dedication, a number of corps comrades knelt at the holiness table in consecration for future service.

The visitation workers then met for a meal in the young people's hall, and once again Lt.-Colonel Rich, illustrating his remarks from personal experience, placed upon those going forth the serious responsibility of bearing the Saviour's name.

In the evening, Mrs. Rich led the opening exercises; the cadets were heard in song, and Cadet McNeilly spoke. The training principal then spoke of those who were "gatherers" and those who were "scatterers" according to Christ's definition and, in response to the appeal, a number of young lives were surrendered for full-time service, and other reconsecrations were registered. The day concluded on a note of joy for all God's blessing.

In a recent meeting held at Campbellton, N.B. (Lieutenant and Mrs. W. Head) a widow woman and her neighbour knelt at the mercy-seat during the prayer meeting. They were followed by the widow's two daughters. On the following Sunday, two sons and another older daughter surrendered at the penitent-form. Two weeks later, another son sought the Lord. As a result of this, there are prospects of an outpost Sunday school. In addition to the family mentioned, six others have been converted.

Widespread interest was shown in connection with a five-day Gospel crusade conducted by Captain and Mrs. J. Ham at Bowmanville, Ont. (Captain and Mrs. N. Coles). One of the helpful features was the question-time held each evening, when members of the congregation were invited to ask questions on the spiritual life, a special pamphlet being provided for this purpose. Supporting the visiting officers on various evenings were Lt.-Commissioner and Mrs. F. Ham (R), and Captains J. Reid and H. Roberts. The vocal contribution of Captain Reid in a specially-recorded broadcast was inspirational. The messages from God's Word given by Captain Ham brought revelation to many hearts, and resulted in new dedications to God.

On the Saturday night prior to Candidates' Sunday, the young people of Barton Street Corps, Hamilton, Ont., (Sr.-Major and Mrs. R. White) met at supper with the Candidates' Secretary and Mrs. Brigadier M. Flannigan and Cadets Wand and Perry. Discussion concerning training for officership ensued. Afterwards, a public meeting was held, when the band and songster brigade participated. At the close of the Sunday morning holiness meeting three young people stood with the cadets to dedicate their lives to God's service. A cadet spoke to the children of the company meeting. At night, God answered prayer in the salvation of two seekers at the mercy-seat.

After the testimony period held on a recent Sunday evening at Grand Falls, Nfld. (Captain and Mrs. R. Chapman) a sister comrade knelt at the mercy-seat in renewal of her consecration and was followed by four others. After a period of prayer, the announcements were given and, as the offering was being received, there was a further move to the altar. In due course, many of the comrades knelt around the penitent-form and a battle for souls ensued. Victory was claimed by former bandmen, many young people, and veterans rejoiced in a divine visitation which was an answer to many prayers. The meeting was most unusual in that there was no band selection or Bible address.

A young man rededicated himself on a recent Sunday morning at Toronto Temple (Major and Mrs. G. Oystryk). On the following Sunday the meetings were led by the Women's Side Officer, Major M. Green, accompanied by a brigade of women cadets. Recently the band provided music for an annual service attended largely by coloured people.

Songster weekend included a musical festival on Saturday evening, when Brigadier A. Brown presided over a programme given by the Argyle, Hamilton, Band, the Temple Band and Songster Brigade, and individual musicians. Mrs. Brown also took part.

On another Sunday, the Divisional Young People's Secretary and Mrs. Major E. Parr led the gatherings. In the morning the Major dedicated the infant daughter of Brother and Sister W. Jones, and a song composed by the Major was sung. Former Temple soldiers, Brother F. Jones, of Hamilton, and Brother A. Jacques, of Keswick, testified. Major Parr gave challenging messages both morning and night. Songster Secretary Mrs. M. Pulford soloed, and the newly-formed women's octette sang. During the day the Major conducted the Junior Soldiers' Renewal Service and enrolled three new junior soldiers.

A special series of events to conclude the seventy-fifth year of operation by Ottawa Citadel Corps (Major and Mrs. W. Slous) were conducted by Captain and Mrs. C. Burrows, supported by retired Bandmaster and Mrs. N. Audoire, of Montreal Citadel. At a festival of praise on Saturday night, Mrs. Burrows soloed and also sang with Mrs. Audoire; the quartette sang, and Bandmaster Audoire gave piano-forte solos. The band (Bandmaster R. Dymond), songster brigade (Leader M. Leach), vocal sextette, senior timbrellists (Leader M. Linklater), and male voice quartette all participated. Brigadier N. Bell presented the Hon. (Bandmaster) W. Dinsdale as chairman.

Sunday meetings were full of inspiration and challenge as the Gospel was presented in vocal numbers and stirring Bible messages. Mrs. Captain Burrows gave a helpful talk to the young people of the company meeting. In the night salvation meeting, the Captain concluded his message by asking for the dedication of lives for full-time service and a young comrade responded.

Sinners found Christ and comrades rededicated their lives when the sixty-fifth anniversary meetings at Glace Bay, N.S. (Captain and Mrs. W. Brown) were conducted by Captain and Mrs. W. Davies, of Newfoundland. On Saturday evening a musical programme was given with the New Aberdeen Band (Bandmaster S. Smith) rendering several fine selections and marches. Captain Davies gave a vocal solo, Captain Brown played euphonium solos, and both officers united in an instrumental duet. Corps Secretary F. Ferneyhough also soloed.

The highlight of the Sunday meetings was the surrender of nine persons at the mercy-seat in the night salvation meeting, five of them seeking salvation. The young people of the company meeting were fascinated and blessed by the puppet demonstration, flannelgraph and singing of Captain Davies and his wife, and three young folks made decisions for Christ. More interest in corps cadet studies was aroused.

Monday evening took the form of a united praise meeting, with several corps on the island uniting. Sydney Band (Bandmaster C. Bond) supplied the music. The anniversary cake was cut by Junior Soldier G. Dejeet and Mrs. Captain Davies. In the meeting two more seekers made decisions for Christ. One young man had a great struggle and left the hall. However, the officers followed him and he turned back to kneel at the mercy-seat in surrender.

Brother Nelson McIlmoyl, Peterborough, Ont., Temple Corps, was called to his Reward without warning but all who knew him had the assurance that he was ready. He was a consistent follower of Christ, and his presence at the meetings was always a source of inspiration.

The funeral service was conducted by the Commanding Officer, Major F. Watson, who spoke of the gentle influence of the departed comrade's life.

Sister Mrs. Charlotte Land, Peterborough, Ont., Temple Corps, was called Home following a prolonged illness. During her active days she was amongst the most faithful in her attendance at meetings and in her support of the corps activities generally. Throughout her illness she maintained a bright and definite testimony.

The funeral service was conducted by the Commanding Officer, Major F. Watson.

## ★ ★ ★ ★ Spending Christmas In The Better Land ★ ★ ★ ★



**Sister Mrs. Sidney (Ruth) Merry**, Cobourg, Ont., received the Heavenly Summons after a heart operation. A faithful soldier and a hard worker, she did not murmur about her physical handicap. Her life was one of faith and this sustained her until she entered her eternal rest. She was treasurer of the league of mercy and her influence in the corps and in the town will not be forgotten. She not only gave her testimony, she lived it, and her presence made one conscious of the fact that the Spirit of Christ was in the midst. She is survived by her husband, a daughter and two sons, also seven sisters (one of whom is Mrs. Brigadier H. Fisher) and one brother.

The funeral service was conducted by the Commanding Officer, Major E. Moore, and Captain O. Marshall paid tribute. Mrs. Lt.-Colonel S. Gennery soloed, and Major M. Brodie and Mrs. Brigadier H. Corbett participated. In the memorial service held on the following Sunday, League of Mercy Secretary Mrs. G. Clarke paid tribute, and three corps cadets sang "The Silver Cord".

**Sister Mrs. Dorothy Elliott**, Kitsilano Corps, Vancouver, B.C., met with an accident on her way home from work and was promoted to Glory. She was converted and enrolled as a soldier at Selkirk, Man., then transferred to Kitsilano where she had been a faithful soldier for the past fourteen years. She had a happy testimony at all times and served God as corps cadet guardian, company guard and home league member.

The funeral service was conducted by the Commanding Officer, Major T. Smith, and Major L. Knight delivered the message. Mrs. Major Smith and Sister Mrs. W. White sang a duet. In the memorial service on the following Sunday, tributes were paid by Young People's Sergeant-Major L. MacKenzie, Brother Johnson, and Mrs. E. Norman. Mrs. Major Smith soloed.

**Band Reservist Harry Giddings**, Winnipeg, Man., Citadel Corps, was promoted to Glory from the doctor's office. Coming to Winnipeg from Chatham, Ont., he spent fifty years' in the corps. For a time during World War I he was acting bandmaster.

The funeral service was conducted jointly by the Commanding Officer, Major C. Gillingham and Brigadier J. Matthews. Sister Mrs. Somerville soloed, and Envoy J. Webster paid tribute.

**Bandman James Stevenson**, Ellice Ave. Corps, Man., was promoted to Glory at the age of seventy-six. Settling in Canada in 1911, he was converted in the Norwood Corps in 1919, and became a Salvationist. He was corps treasurer for a time, and delighted in playing the drum in the meetings, being drummer up until the Home Call came. When he transferred to Ellice Avenue over a decade ago he gave faithful service, seldom missing an open-air meeting.

The funeral service was conducted by the Commanding Officer, Sr.-Captain E. Read, assisted by Lt.-Colonel A. Moulton. In the memorial service fitting tribute was paid by Songster Leader J. Fisher and Bandmaster C. Risby.

**Brother George Smith**, Winnipeg Citadel Corps, was most active in open-air work, when free to do so. Possessed of a stentorian voice he attracted large crowds on the market square in Winnipeg when he held forth alone, proclaiming the good news of the Gospel.

Tribute was paid to his memory in the Sunday memorial service.



# CHRISTIANITY IN THE NEWS

## ANCIENT JUDEAN CITADEL

● **JERUSALEM**—Discovery of a royal citadel of the Judean kings that was built eight centuries before the birth of Christ was announced recently in Jerusalem.

Dr. Yohanan Aharoni of the Israeli government's department of antiquities said the citadel was unearthed on a hill at Ramat Rachel.

He said the site was discovered last year, but it was only recently confirmed that it was a citadel of the kings of the Judean monarchy.

"This is the first royal citadel uncovered in Judea, and it resembles to a great extent the citadel built in Samaria by Ahab, king of Israel, who ruled from 874 to 852 B.C.," Dr. Aharoni said.

The Israeli expert directed the excavation work on behalf of Israeli institutions and Rome University. He said the walls of the citadel were built of large ashlar—hewn or squared stone blocks—more than two yards wide.

## WOMEN MINISTERS NEEDED

● **KANSAS CITY**—Churches were urged by the founder of the American Association of Women Ministers to meet the challenge of the population explosion around the world by giving women pastors a vital part in spreading Christianity to millions abroad.

The Rev. Madeline Southard, of Topeka, Kans., noted that many fields which formerly did not accept women now do so. Likewise, she said, acceptance of women pastors by the churches should increase at least gradually.

In her presidential address, the Rev. Ellen B. Shaw, of Blue River, Wis., condemned what she called today's polytheism—the worship of money, social prestige and pleasure.

"The answer," she said, "is in Jesus Christ; we must put Jesus Christ in our minds and our purpose will follow."

Mrs. Shaw also stressed that Christian churches need unity and purpose to cope with today's world problems. She pointed to Paul, Peter and Martin Luther as examples of Christians with the necessary purpose to sustain them in their work.

## Uniform Available

For Sale: Regulation band uniform; tunic chest size 42—trousers 36 waist and 32 leg. Never worn. Apply Mrs. Gillingham, 46 Kenworth Drive, St. Catharines, Ontario.

## THE ISSUE THAT SOLD OUT

If any corps officer or reader desires copies of the issue containing the famous article, **SEVEN REASONS WHY A SCIENTIST BELIEVES IN GOD**, he is urged to get in touch with Lieutenant J. Carmichael, 3111 31st Ave., Vernon, B.C., who has 75 copies left over.

## RELIGIOUS INSTRUCTION

● **CHICAGO**—An experimental adult-education programme designed to combat "the nation's religious illiteracy" has been introduced this fall by the University of Chicago.

Providing study of the basic literature of the Judaeo-Christian tradition, the course was developed in co-operation with the university's federated theological faculty. Small weekly seminars and informal discussion groups are being conducted under the guidance of noted theologians and religious leaders over an eight-month period.

The non-denominational programme, the university said, "will help fill the need of every layman to understand not only the basic religious thoughts of others, but also his own theology and its role in the world around us."

## BLOCKS GAMBLING DRIVE

● **DENVER**—Supporters of a proposed amendment to legalize gambling in Colorado were blocked in their efforts to get the measure on the November ballot. Church leaders throughout the state opposed the amendment.

Denver District Judge N. Horan ruled that Secretary of State G. Baker acted properly in banning the proposal from the ballot because of irregularities in petitions supporting the proposal.

Backers of the amendment had gone to court, seeking to nullify the ruling by the secretary of state, but Judge Horan dispensed with any new trial, saying it would be denied if the gambling sponsors asked for it.

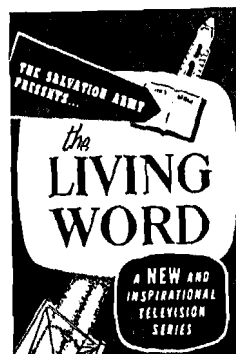
The only remaining avenue of appeal is the Colorado Supreme Court. Supporters have not announced whether they will take that step.

## SCIENTISTS "HUMBLED"

● **DALLAS**—Scientists have been "humbled and chastened" by the knowledge that some features of the universe cannot be explained without the recognition of a Creator, the ninth international conference of the Greek Orthodox Youth of America (GOYA) was told at Dallas, Texas.

Consequently the scientist and theologian share an attitude of reverence toward the universe, declared the Rev. L. Contos, of Los Angeles, Calif.

"There has been mutual recognition of certain features in our universe that the atheist and agnostic cannot explain," he noted. "A constantly enlarging concept of the universe has made the once-bitter conflict between science and religion obsolete, and a kind of truce has been established among the enlightened elements of both sides."



# See! Hear!

## THE SALVATION ARMY TELEVISION SERIES

The following stations are presenting this helpful feature.

NOTE:—Border-city viewers should check U.S.A. listings also for possible airing of this continental series. Other Canadian stations will be added as soon as they become available.

Station	Call Letters	Channel	Day	Time
ARGENTIA, Nfld.	CJOX-TV	10	Sunday	9.15 a.m.
BARRIE, Ont.	CKVR-TV	3	Thursday	(See local listings)
DAWSON CREEK, B.C.	CJDC-TV			
GRAND FALLS, Nfld.	CHCN-TV	4	Sunday	4.45 p.m.
HAMILTON, Bermuda	ZBM		Sunday	5.45 p.m.
KINGSTON, Ont.	CKWS-TV	11	Sunday	3.45 p.m.
LONDON, Ont.	CFPL-TV	10	Sunday	6.30 p.m.
MONCTON, N.B.	CKCW-TV	2	Sunday	9.15 p.m.
PRINCE GEORGE, B.C.	PG-TV		Sunday	12.00 noon
ST. JOHN'S, Nfld.	CJON-TV	6	Friday	8.45 p.m.
SUDBURY, Ont.	CKSO-TV	5	Wed.	12.00 noon
VICTORIA, B.C.	CHEK-TV	6	Sunday	12.15 p.m.
WINGHAM, Ont.	CKNX-TV	8	Sunday	12.30 p.m.
TIMMINS, Ont.	CFCL-TV	6	Saturday	12.45 p.m.
YELLOWKNIFE, N.W.T.	YKCC-TV		Sunday	

## AID MEDICAL MISSIONARIES

● **CHICAGO**—Plans for a "partnership" between church mission agencies in this country and the American Medical Association to help missionary doctors overseas keep abreast of the latest developments in medicine were formulated at a meeting in Chicago, Ill.

Attended by Protestant and Roman Catholic missionary leaders and AMA officials, the meeting concluded with a recommendation that the association's board of trustees formally adopt the programme.

Under the proposal, the AMA would become a clearing house of medical information for mission outposts, some of which are so remote that medical missionaries have difficulty keeping themselves informed of the newest findings in medicine.

Teams of specialists would be organized to bring mission physicians up to date on new developments and expedite the post graduate education of those coming to the United States for additional training.

As part of the programme to aid overseas doctors doing missionary work, he added the AMA may form a department of international health.

## CHURCH BUILDING

● **AMSTERDAM**—A bill to provide government grants for church buildings was announced in the speech from the throne at the opening of The Netherlands Parliament recently. A state commission set up five years ago to study the question of government aid for new churches recommended such grants.

It said that government grants for church building would not conflict with the Netherlands constitution nor the principle of separation of Church and State, and would not decrease the independence of the church.

On the other hand, the commission said, the great majority of the people are convinced that strengthening the churches is of the utmost importance for public life in general.

## CLERIC CRITICIZED

● **SYDNEY**—The Archbishop of Sydney, Primate of the Anglican Church in Australia, was severely criticized in the press for remarks in his address at the opening of the Anglican Synod of Sydney. He had warned the people and government of Australia that immorality is destroying the nation. The Synod voted unanimously to support the Archbishop.

## COMBAT OBSCENITY

● **TULSA**—The city commission in Tulsa, Okla., has outlined a plan to combat obscene literature through educational assemblies in Tulsa high schools. Under the plan, a programme explaining the fight against distribution and sale of publications containing obscene or indecent material would be presented at an assembly in each high school sometime during the 1960-61 school year.

Presentation of the programme would be subject to approval of the board of education. A similar programme has been a part of the Tulsa police training course for several years.

## CONVERTED POLICEMAN

### Featured On Television Programme

ON the Brazilian version of the television programme, "This is your Life," TV Tupi of Rio de Janeiro featured Pedro Frederico Soares, a member of the Baptist Church of Neves, and a police officer of the Federal District in Rio.

After his conversion in his home state of Minas Geraes, he was active in the Central Baptist Church, and led the open-air preaching service at Camp de Santana until he was moved to South Goncalo in the State of Rio.

He gained the confidence of his superiors and his colleagues on the police force. Responsible for the safety of the children in the Grupo Escolar Rodrigues Alves, he was noticed not only by the parents of the children but also by the wife of the President, Senora Sora Lemos Kubitschek. He was admired and respected by all the people living in the district.

He was never armed with a weapon but he always carried a Bible which he read to the children in his free hours.

When he was interviewed, he was asked why he never carried a weapon. "Because I have a weapon from which nothing will separate me," replied Petro. "And what weapon is that?" asked the interviewer. Pedro took a copy of Scriptures from his pocket and showed it to the television audience saying, "The Bible, the Word of God."

On this programme Officer Soares was presented with a gold whistle by the mayor of the city and the commander of his unit read an order of the day praising his qualities as a zealous and exemplary officer. Mrs. Kubitschek sent a message in which he was informed of his being presented with a house.

THE SENIOR TIMBREL GROUP at Ottawa Citadel Corps, Ont., taken on the occasion of the corps anniversary (see page fifteen for report). The leader is Songster Mrs. C. Linklater, seen to the extreme left.

